| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Bruce Lang | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION [1298738] | | | | | | | |
| (2) | 2009 Warbler St. | Submitted on: | | | | | | | |
| | Address (number and street) | 7/14/2023 17:05:49 (eastern) | | | | | | | |
| | Panama City, FL 32405 | //11/2025 1/105115 (Cabcelli, | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:608 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Panama City Co | ommissioner Ward 3 | | | | | | | |
| | Political Committee (PC) | Charle have if DC an ECO has disheaded | | | | | | | |
| | | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | | | | | | | | | |
| | er Period: From $\frac{4}{2}$ / $\frac{14}{2023}$ To | | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | h & Checks \$, , ,000 | Expenditures \$,1 , <u>748</u> . <u>25</u> | | | | | | | |
| | • | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| T.4. | 0 00 | Office Account \$, , , 0 . 00 | | | | | | | |
| lota | Il Monetary \$, , 0 . 00 | Total Monetary \$. 1 748 . 25 | | | | | | | |
| I . IZ: | • 0 00 | Total Monetary \$,1 , 748 . 25 | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | |
| | | (8) Other Distributions \$ 0 00 | | | | | | | |
| - | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>24</u> , <u>751</u> . <u>00</u> | \$ | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any perso | | | | | | | | |
| | | , , , , | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Bruce Lang | | | | 2) I.D. Numbe | er <u>6</u> | 0.8 | |
|------------------------------|--|------------|-----------------------------|-----------------------------|--------------------------------|-------------|-----|--|
| | 4/14/2023 od//// | | 7 | /17/2023 /// | (4) Pag | e | of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | ruce | Lang | | | | | (2 |) I.D. Nur | nber | (| 508 | |
|---------------|------|--------|------|---------|--------|-----|-----|------------|------|----|-----|--|
| | | 4/14/2 | 2023 | | 7/17/2 | 023 | ~ ~ | • | - | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | (4 |) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Norton, Ashley 1705 Carrabelle Beach Drive Carrabelle, FL 32322 | campaign labor | MO | | \$1,000.00 |
| 4/18/2023 | TGIFs, 1022 West 23rd Street Panama City, FL 32405 | campaign watch party | МО | | \$248.25 |
| 4/20/2023 | Lat30, 303 Bayou Basin Drive Panama City Beach, FL 32407 | digital marketing | МО | | \$500.00 |
| 5/1/2023 | Lang, Bruce 2009 Warbler Street Panama City , FL 32405 | repayment of campaign loan | DI | | \$722.13 |
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