

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bruce Lang  
 Name

(2) 2009 Warbler St.  
 Address (number and street)

Panama City, FL 32405  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1295652]

Submitted on:  
 4/14/2023 17:59:57 (eastern)

Check here if address has changed

(3) ID Number: 608

(4) Check appropriate box(es):

- Candidate Office Sought: Panama City Commissioner Ward 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2023 To 4 / 13 / 2023 Report Type: M4D

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 501 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 501 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   6   , 469 . 59

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,   6   , 469 . 59

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   24   , 751 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   22   , 280 . 62

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bruce Lang (2) I.D. Number 608

(3) Cover Period 4/1/2023 through 4/13/2023 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 4/3/2023<br>/ /           | Hall, Frank<br>1503 Thurso Drive<br>Lynn Haven , FL 32405                                      | I bank<br>executive                   | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 4/3/2023<br>/ /           | Baker, Joy<br>***Protected Voter***  | I executive<br>manager                | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 4/3/2023<br>/ /           | BlackSheep Armory,<br>103 W 23rd Street Suite E3<br>Panama City, FL 32405                      | B firearms<br>dealer                  | CH                          |                                |                   | \$201.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 4/12/2023<br>/ /          | Barry, Christopher<br>5675 NE Caddis Drive<br>Hillsboro , OR 97124                             | I                                     | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bruce Lang

(2) I.D. Number 608

(3) Cover Period 4/1/2023 through 4/13/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/4/2023<br>//            | Lat30 Marketing,<br>303 Basin Bayou Drive<br>Panama City Beach, FL 32407                       | digital<br>marketing   | MO                         |                   | \$1,547.46     |
| 1                         |  |  |                            |                   |                |
| 4/12/2023<br>//           | Lat 30 ,<br>303 Basin Bayou Drive<br>Panama City Beach, FL 32407                               | digital and<br>print marketing   | MO                         |                   | \$1,312.00     |
| 2                         |  |  |                            |                   |                |
| 4/12/2023<br>//           | Lat 30,<br>303 Basin Bayou Drive<br>Panama City Beach, FL 32407                                | digital<br>marketing   | MO                         |                   | \$1,288.00     |
| 3                         |  |  |                            |                   |                |
| 4/3/2023<br>//            | Cullen , Arthur<br>PO Box 727<br>Panama City , FL 32402  | campaign<br>consulting   | MO                         |                   | \$2,000.00     |
| 4                         |  |  |                            |                   |                |
| 4/6/2023<br>//            | Who Dey Prints,<br>4718 FL-22<br>Panama City , FL 32404  | campaign shirts  | MO                         |                   | \$290.77       |
| 5                         |  |  |                            |                   |                |
| 4/3/2023<br>//            | Ogiv Online Donations,<br>207 Bartow Road<br>Lakeland, FL 33801                                | online donation<br>fee   | MO                         |                   | \$31.36        |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |