

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sam Peebles  
 Name

(2) 1902 Carolina Ave  
 Address (number and street)

Lynn Haven, FL 32444  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1295869]

Submitted on:  
 4/26/2023 21:35:34 (eastern)

Check here if address has changed (3) ID Number: 600

(4) Check appropriate box(es):

Candidate Office Sought: Lynn Haven Commissioner Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 14 / 2023 To 4 / 21 / 2023 Report Type: MR18D

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   1   , 000 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 000 . 00

In-Kind \$        ,        ,  200 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   1   , 124 . 43

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 124 . 43

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   6   , 316 . 95

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   5   , 425 . 56

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sam Peebles (2) I.D. Number 600  
 4/14/2023 through 4/21/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                    |                             |                                |                   |                |
| 4/19/2023<br>/ /          | Lamb, Margaret<br>28 E Woodland RD<br>Panama City, FL 32409                                    | I                                     | buyer              | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                    |                             |                                |                   |                |
| 4/18/2023<br>/ /          | Peebles, Samuel<br>1902 Carolina Avenue<br>Lynn Haven, FL 32444                                | S                                     | risk<br>management | IK                          | watch<br>party                 |                   | \$200.00       |
| 2                         |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |
| / /                       |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sam Peebles

(2) I.D. Number 600

(3) Cover Period 4/14/2023 through 4/21/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/20/2023<br>/ /          | Meta,<br>1 Hacker Way<br>Menlo Park, CA 94025  | facebook ad  | MO                         |                   | \$24.43        |
| 1                         |  |  |                            |                   |                |
| 4/21/2023<br>/ /          | PrintPlace,<br>1130 Ave H.<br>Arlington, TX 76011  | mailers  | MO                         |                   | \$1,100.00     |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |