| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|------------------|---|---|--|--|--|--|--|
| (1) | April L. Gibson | OFFICE USE ONLY | | | | | |
| | Name | ONLINE SUBMISSION | | | | | |
| \ - / | 4608 Sunset Dr. | Submitted on: | | | | | |
| | Address (number and street) | 3/19/2021 07:55:01 (eastern) | | | | | |
| _ | Panama City, FL 32404 | | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number:560 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | Candidate Office Sought: Parker Council | il Member Seat 3 | | | | | |
| | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | ☐ Check here if PC or ECO has disbanded | | | | | |
| | | ☐ Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | : Identifiers | | | | | |
| Cove | er Period: From 2 / 27 / 2021 To | | | | | | |
| ☑ Ori | | ecial Election Report | | | | | |
| | | T | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| Orch | \$ 300 00 | Monetary Expenditures \$, , 0 . 00 | | | | | |
| Casıı | n & Checks \$,, <u>300</u> . <u>00</u> | Expenditures \$, , 0 . 00 | | | | | |
| Loans | s \$, , 0.00 | Transfers to | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | |
| Total | Monetary \$, , 300 . 00 | | | | | | |
| | | Total Monetary \$, , 0 . 00 | | | | | |
| In-Kin | nd \$,, 494.43 | | | | | | |
| | | (8) Other Distributions | | | | | |
| | , | \$,, <u>0</u> . <u>00</u> | | | | | |
| (0) | TOTAL Manustani Contributions To Date | | | | | | |
| | TOTAL Monetary Contributions To Date \$, , 400 . 00 | (10) TOTAL Monetary Expenditures To Date \$, 0.01 | | | | | |
| ., | \$,, _40000 | \$, , <u>0</u> . <u>01</u> | | | | | |
| | (11) Cert | tification | | | | | |
| | It is a first degree misdemeanor for any person | | | | | | |
| l ce | ertify that I have examined this report and it is true, corre | rect, and complete: | | | | | |
| (Tvi | /pe name) | (Type name) | | | | | |
| | Individual (only for IE | Candidate Chairperson (only for PC and PTY) | | | | | |
| | electioneering comm.) | | | | | | |
| Х | | X | | | | | |
| | gnature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ril L. Gib | son | | (2) I.D. Number | | | | | | |
|------------------|------------|-----|---------|-----------------|------|----------|---|----|---|--|
| | 2/27/20 | 21 | | 3/12/ | 2021 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| | | | 1400 | | | | |
|--------------------|---|------|---------------------|--------------|--------------------------------------|--------------------|---|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | 40.500000000000000000000000000000000000 |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 3/7/2021 | Obrien, Kathleen 1455 Parkway Panama City, FL 32404 | I | retired military | СН | | | \$50.00 |
| 1 | | | | | | | |
| 3/12/2021 | Tindell, Chuck 1201 East Park St. Panama City, FL 32404 | I | retired | СН | | | \$250.00 |
| 2 | | | | | | | |
| 3/10/2021 | Gibson, April 4608 Sunset Dr. Panama City, FL 32404 | S | self employed | IK | yard signs & printed materials | | \$494.43 |
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| DS-DF 13 (Rev. 11/ | | | | | S AND CODE VAL | 3125 <u>C</u> -866 | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name April | L. | Gibs | on | 200000 - 1010000000 (80000000000 CVV 10000 CVV 10000 CVV | V4909 121011WW | 401.00010 9K | 12.00 to 47.00 to 47. | (2) I.D. Nun | nber_ | | 60 | |
|------------------|----|------------|-----------|--|----------------|--------------|--|--------------|-------|----|----|--|
| (3) Cover Period | 2/ | 27/20 / |)21 /_ | through_ | 3/12 | /2023 | L | (4) Page | 1 | of | 0 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------|--|---|-------------|-----------|--------|
| Date (6) | Full Name (Last, Suffix, First, Middle) Street Address & | Purpose (add office sought if contribution to a | Expenditure | | |
| Sequence Number | City, State, Zip Code | candidate) | Туре | Amendment | Amount |
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