CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	Ron Chaple	OFFICE USE ONLY								
	Name	ONLINE SUBMISSION [1245435]								
(2)	110 Howard Ct.	Submitted on:								
	Address (number and street)	5/5/2021 12:46:48 (eastern)								
	Parker, FL 32404  City, State, Zip Code	<del></del>								
	☐ Check here if address has changed	(3) ID Number: 556								
(4)		(6) 15 14411561.								
(4)	Check appropriate box(es):  Candidate Office Sought: Parker Council Member Seat 1  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed									
	(5) Report	Identifiers								
Cove	er Period: From $4 / 16 / 2021$ To	7 / 19 / 2021 Report Type: MTR								
X O	riginal Amendment Spe	ecial Election Report								
(6)	Contributions This Report	(7) Expenditures This Report								
Cash	n & Checks \$ , , ,000	Monetary								
Loar	s , , , 0 . <u>00</u>	Transfers to Office Account \$ , , 0 . 00								
	I Monetary \$,,	Total Monetary \$ , , 0 . 00								
In-Ki	ind \$,,, <u>0</u> . <u>00</u>									
		(8) Other Distributions \$ , , <u>0</u> 00								
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date								
	\$, <u>700</u> 00	\$,, <u>708</u> . <u>18</u>								
(T <u>)</u>	(11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE   Treasurer   Deputy Treasurer   Candidate   Chairperson (only for PC and PTY)									
	electioneering comm.)									
X		x								
Sig	gnature	Signature								

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Ron Chaple				2) I.D. Numbe	er <u>5</u>	56	
(3) Cover Perio	4/16/2021 od///	thro	ough	/19/2021 //	(4) Pag	e <u>1</u>	of	
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	(8) Contributor		(9) Contribution	(10) In-kind	(11)	(12)	
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
1 1								
J I								
1 1								
1 1								
I I								
I I								
I I								
J I								

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	Ron Chaple					 (2) I.D. Nur	nber	556				
		4/1	6/20	021		7/19/2	2021		-			
(3) Cover Pe	rioc	i	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
4/21/2021	Chaple, Ronald H. 110 Howard Court Parker, FL 32404	repay loan	DI		\$245.41
1	Turker, Th 32101				
//					
//					
//					
//					
//					
//					
DS-DE 14 (Rev					