| CAMPAIGN TREASURER'S REPORT SUMMARY |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|
| (1)                                 | Chuck Perdue  Name   | OFFICE USE ONLY ONLINE SUBMISSION [1200484]                                  |  |  |  |  |  |  |  |  |
| (2)                                 | 2023 Thomas Drive  Address (number and street)  Panama City Beach, FL 32408  City, State, Zip Code   | Submitted on:<br>3/2/2020 10:57:32 (eastern)                                 |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number: 466   |  |  |  |  |  |  |  |  |
| (4)                                 |  |  |  |  |  |  |  |  |  |  |
|                                     | er Period: From 2 / 1 / 2020 To  | Identifiers  2 / 29 / 2020 Report Type: M2  ecial Election Report            |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |
| Cash                                | s \$ , , 0.00  | Monetary Expenditures \$ , , 130 . 70  Transfers to                          |  |  |  |  |  |  |  |  |
| Tota                                | Monetary   \$ , , 0 . 00   | Office Account \$ , , , 0 . 00  Total Monetary \$ , , 130 . 70               |  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,, <u>0</u> . <u>00</u>   | (8) Other Distributions \$ , , 000   |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ , 1 , _00000   | (10) TOTAL Monetary Expenditures To Date \$,,34493                           |  |  |  |  |  |  |  |  |
| (Ty                                 | It is a first degree misdemeanor for any persertify that I have examined this report and it is true, corresponding to the latest personance of the | ect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| Sig                                 | gnature  | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Chuck Perdue</u> (2) I.D. Number <u>466</u> |  |      |            |                |             |            |        |  |  |
|---|--|------|------------|----------------|-------------|------------|--------|--|--|
| (3) Cover Perio   | 2/1/2020<br>od / /   | thro | ough       | /29/2020<br>// | (4) Pag     | e <u>1</u> | of     |  |  |
| (5) Date (6) Sequence                                   | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      | (8)        | (9)            | (10)        | (11)       | (12)   |  |  |
| Number / /  | City, State, Zip Code  | Туре | Occupation | Туре           | Description | Amendment  | Amount |  |  |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Chu    | ck | Perdue |     |   |         |       |     |   | <br>(2) I.D. Nur | nber | 4  | 466 |  |
|-----------------|----|--------|-----|---|---------|-------|-----|---|------------------|------|----|-----|--|
|                 |    | 2/1/2  | 020 | ) |         | 2/29/ | 202 | 0 |                  |      |    |     |  |
| (3) Cover Perio | d  | I      |     | 1 | through | 1     |     | 1 | (4) Page         | 1    | of | 1   |  |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)     |
|-----------------------------------|---|---|---------------------|-----------|----------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 2/3/2020                          | Supervisor of Elections,<br>830 W. 11th Street<br>Panama City, FL 32401                 | petition<br>verification  | DV                  |           | \$130.00 |
| 1                                 |   |   |                     |           |          |
| 2/21/2020                         | Supervisor of Elections,<br>830 W. 11th Street<br>Panama City, FL 32401                 | petition<br>verification  | DV                  |           | \$0.70   |
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| DS-DE 14 (Rev.                    | 44/42 \   |   |                     |           |          |