

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dan Sowell  
 Name  
 (2) 2323 Mound Ave  
 Address (number and street)  
Panama City, FL 32405  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1192402]

Submitted on:  
 10/2/2019 13:14:34 (eastern)

Check here if address has changed (3) ID Number: 463

(4) Check appropriate box(es):

Candidate Office Sought: Property Appraiser

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 0 . 00

Loans \$      ,      , 500 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 241 . 82

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 241 . 82

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,      , 500 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 241 . 82

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Dan Sowell     (2) I.D. Number     463    

(3) Cover Period     9/1/2019     through     9/30/2019     (4) Page     1     of     1    

| (5)<br>Date         | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------|--|--|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/18/2019<br>/    / | SOWELL, DAN<br>2323 MOUND AVE<br>PANAMA CITY, FL 32405   | S  | bc prop<br>appr | LO                          |                                |                   | \$500.00       |
| 1                   |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |
| /    /              |  |  |                 |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Dan Sowell

(2) I.D. Number 463

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/27/2019<br>//           | CREATIVE PRINTING OF BAY<br>CNTY,<br>1328 HARRISON AVE<br>PANAMA CITY, FL 32401                | petition<br>printing   | MO                         |                   | \$241.82       |
| 1                         |  |  |                            |                   |                |
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