| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Bobby Pollock   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1186366]   |  |  |  |  |  |  |  |
| (2) P.O. Box 13182  | Submitted on:   |  |  |  |  |  |  |  |
| Address (number and street)<br>Mexico Beach, FL 32410   | 4/2/2019 10:23:56 (eastern)   |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 431  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| Candidate Office Sought: Mexico Beach   | Council Group 3   |  |  |  |  |  |  |  |
| Political Committee (PC)  |   |  |  |  |  |  |  |  |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY)  | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |  |  |
| ☐ Independent Expenditure (IE) (also covers an  | · · · · · · · · · · · · · · · · · · ·                                     |  |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |
| Cover Period: From 3 / 23 / 2019 To   | 0 3 / 29 / 2019 Report Type: <u>M11D</u>                                  |  |  |  |  |  |  |  |
| I Original Amendment Special Election Report  |   |  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$ , , <u>100</u> . <u>00</u>   | Expenditures \$ _ , _ , 511 . 21  |  |  |  |  |  |  |  |
| ¢ 0.00  |   |  |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to<br>Office Account \$   |  |  |  |  |  |  |  |
| Total Monetary \$ , , 100 . 00  | Office Account \$,,, 0 . 00   |  |  |  |  |  |  |  |
|   | Total Monetary \$, <u>511</u> .21   |  |  |  |  |  |  |  |
| In-Kind \$,,108.43  | · · · ·   |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$,,000   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |  |  |
| \$, <u>1</u> , <u>465</u> 00  | \$, 1 , 431 . 21  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, co   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| (Type name)<br>☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer   | (Type name)   |  |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |  |
| X   | X   |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name         |   |      |            | (2) I.D. Number |   |            |         |  |  |
|------------------|---|------|------------|-----------------|---|------------|---------|--|--|
|                  | 3/23/2019   |      | 3          | /29/2019        |   | -          | -       |  |  |
| (3) Cover Peri   | od / /  | thre | ough       | <i>ll</i>       | (4) Page  | e <u>1</u> | of _1   |  |  |
| (5)<br>Date      | (7)<br>Full Name  |      | (8)        | (9)             | (10)  | (11)       | (12)    |  |  |
| (6)<br>Sequence  | (Last, Suffix, First, Middle)<br>Street Address &           | 0    | ontributor | Contribution    | In-kind   |            |         |  |  |
| Number           | City, State, Zip Code                                       | Туре |            | Туре            | Description   | Amendment  | Amount  |  |  |
| Tumbol           | Yarbrough, Sandie   | I    | Cocupation | СН              | Becchption  |            | \$100.0 |  |  |
| 3/25/2019        | 66 Azalea Drive<br>Mexico Beach, FL 32456                   |      |            |                 |   |            |         |  |  |
| 1                |   |      |            |                 |   |            |         |  |  |
| 3/29/2019<br>/ / | Driftwood Inn,<br>103 21st Street<br>Mexico Beach, FL 32456 | В    | motel      | IK              | drinks and<br>chips for<br>meet and<br>greet for<br>candidate |            | \$108.4 |  |  |
| 2                |   |      |            |                 |   |            |         |  |  |
| 1 1              |   |      |            |                 |   |            |         |  |  |
| 1 1              | _   | 4    |            |                 |   |            |         |  |  |
|                  |   |      |            |                 |   |            |         |  |  |
| 1 1              | _   |      |            |                 |   |            |         |  |  |
|                  |   |      |            |                 |   |            |         |  |  |
| 1 1              |   |      |            |                 |   |            |         |  |  |
|                  |   |      |            |                 |   |            |         |  |  |
| 1 1              | _   |      |            |                 |   |            |         |  |  |
|                  |   |      |            |                 |   |            |         |  |  |
| 1 1              |   |      |            |                 |   |            |         |  |  |
|                  |   |      |            |                 |   |            |         |  |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (5)<br>Date<br>(6)<br>Sequence | 3/23/2019<br>/ / through<br>(7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | 3/29/2019<br>/ / / (4<br>(8)<br>Purpose<br>(add office sought if<br>contribution to a | 4) Page <u>1</u><br>(9) | of        | <br>(11) |
|--------------------------------|--|---|-------------------------|-----------|----------|
| Date<br>(6)<br>Sequence        | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &   | Purpose<br>(add office sought if  | (9)                     | (10)      | (11)     |
| Number                         |  | candidate)  | Expenditure<br>Type     | Amendment | Amount   |
|                                | Sam's Club,<br>707 West 23rd Street<br>Panama City, FL 32405   | expense for<br>meet and greet   | МО                      |           | \$231.7  |
| 4                              | <b>Vhatagraphic, Inc.,</b><br>164 Georgia Highway 33 South<br>Moultrie, GA 31788   | additional<br>signs   | МО                      |           | \$279.5( |
| _/ /                           |  |   |                         |           |          |
| _/ /                           |  |   |                         |           |          |
| _/ /                           |  |   |                         |           |          |
| _/ /                           |  |   |                         |           |          |
| _/ /                           |  |   |                         |           |          |
| DS-DE 14 (Rev. 17              |  |   |                         |           |          |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES