CANDIDATE OATH NONPARTISAN OFF (Do not use this form if a Judicial or Schoo Check box only if you are seeking write-in candidate:	ICE Board Candidate)	\$23 23 23 20 30 30 30	\$32°	OFFICE USE ONLY
(Section 99.021(1)(a), Florida Statutes)				
I, John A Michalik				
(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box . (See page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)				
am a candidate for the nonpartisan office	of Lake Powell	CDD		3 1
		(Office)		(District #)
	n a qualified elector of	Bay		County, Florida;
(Circuit #) (Group or Seat #)				
I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.				
Candidate's Florida Voter Registration Number (located on your voter information card): 100707514				
Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] Jahn Muhahlik				
Que 1 10				
X Dr. Amahalls	(850)5329527		jmichalik2005(@gmail.com
Signature of Candidate	Telephone Number		Email Ad	dress
1566 Salamander Trl	Panama City Beac			32413
Address STATE OF FLORIDA	City	Signature of I	bra R Hitl	, ZIP Code
COUNTY OF Bang			imp Commissioned Name of	Notary Public below:
Sworn to (or affirmed) and subscribed before me by phy	sical <u>or</u>			
online presence this day of	,20 20 .	ĩ	CHELSEA R. H	ITT {
Personally Known: or Produced Identification:		Š,	MY COMMISSION # GC EXPIRES: June 10,	2022 §
Type of Identification Produced: <u>FL DL</u>	٤	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~~	
DS-DE 302NP (Rev. 04/20)				
				Rule 1S-2.0001, F.A.C.

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