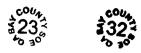
## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)



| officer before opening the campaign account.   | OFFICE USE ONLY   |
|--|---|
| 1. CHEÇK APPROPRIATE BOX(ES):  |   |
| vanitial Filing of Form Re-filing to Change: □   | Treasurer/Deputy 🔲 Depository 🔲 Office 🔲 Party                  |
| 2. Name of Candidate (in this order: First, Middle, Last)  | 3. Address (include post office box or street, city, state, zip |
| John PATRICK HAGAN   | 219 Collinfurst Sg  |
| 4. Telephone 5. E-mail address   | 7 77 / 20 / 20 / 20 / 20 / 20 / 20 / 20                         |
| 6. Office sought (include district, circuit, group number)   | CALCAWAY, 71. 32404-85-13                                       |
|  |   |
| City of CALLAWAY, Commissioner   | applicable:  My intent is to run as a Write-In candidate.       |
| WARO 3   |   |
| 8. If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a  |   |
| Write-In No Party Affiliation  | Party candidate.  |
| 9. I have appointed the following person to act as my Z Campaign Treasurer Deputy Treasurer  |   |
| 10. Name of Treasurer or Deputy Treasurer  |   |
| VERA JO HAGAN  |   |
| 11. Mailing Address  | 12. Telephone   |
| 219 CollinforsT Sa   | ( )   |
|  | . State 16. Zip Code 17. E-mail address                         |
|  | 72. 32404 JohAGANOKNOLOGY, NET                                  |
| 18. I have designated the following bank as my   |   |
| 19. Name of Bank   | 20. Address   |
| HMERIS BANK  | 450 E. 2316 ST  |
| 21. City 22. County  | 23. State 24. Zip Code  |
| PANAMA City BAY  | FL 32405  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |   |
| 25. Date   | 26. Signature of Candidate                                      |
| 5 FEB 2020   | Xol Hole  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |   |
| I, <u>UERA</u> Jo <u>HAGAN</u><br>(Please Print or Type Name   | , do hereby accept the appointment                              |
| designated above as:   |   |
| <u> </u>   | 1/2 11 -  |
| 02-05-2020 X   | Signatura of Compaign Transport                                 |
| Date   | Signature of Campaign Treasurer or Deputy Treasurer             |