| FORM 6 FULL AND PUBLIC DISCLOSUR | E 2019 | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below: | FOR OFFICE USE ONLY: | | | | |
| LAST NAME — FIRST NAME — MIDDLE NAME: HEDGES Thomas HENRY MAILING ADDRESS: 1/0/2 SANJO Rd. CITY: ZIP: COUNTY: | 1000 2000 232 | | | | |
| FOUNTAIN NAME OF AGENCY: BAY DISTRICT School BOARD NAME OF OFFICE OR POSITION HELD OR SOUGHT: BAY DISTRICT School BOARD CHECK IF THIS IS A FILING BY A CANDIDATE | #9 30c. | | | | |
| PART A NET WORTH | | | | | |
| Please enter the value of your net worth as of December 31, 2019 or a more current date. [Note: Net worth is not calculated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so please see the instructions on page 3.] My net worth as of | | | | | |
| PART B ASSETS HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased. The aggregate value of my household goods and personal effects (described above) is \$ | | | | | |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET | | | | |
| 2016 Hyundi SANTA FE | 17,679.00 | | | | |
| 2011 NISSAN TITAN | 9,825.00 | | | | |
| 2016 BAD BOY ZERD TURN LOWN MOWER | 9,825. vs 3,500. vs | | | | |
| | | | | | |
| PART C LIABILITIES LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): | | | | | |
| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY | | | | |
| Tyndall Federal Credit union 1601 Hay 77 Lynn H | MUEN FL 102,587. 2 | | | | |
| ALL IN COUNTY LIMON 34/ Dakeville AVE Deleville. AL 3 | 36322 24,656.00 | | | | |
| INNOVATIONS Federal CREdit Union 2250 Hwy TT Lynn H | Maven, F2 6, 614. | | | | |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY | | | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |

| | | PART D - | - INCOME | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|----------------------------|---------------------------------------------------------|-------------|---------------------------------------|--|
| Identify each separate source and copy of your 2019 federal income attaching your returns, as the law | tax return, including all W | 2s, schedules, a | nd attachments. Please | redact any socia | | | |
| | 2019 federal income tax reattach a copy of your 2019 | | | | t D.] | | |
| PRIMARY SOURCES OF INCOM | • | age 5): | | | | | |
| NAME OF SOURCE OF INCO FIOLIGA Retirement | ME EXCEEDING \$1,000 | RA. RAY | ADDRESS OF SOURCE | E OF INCOME ASSEE. FL | 32315 | 36,469,50 | |
| BAY DISTRICT School | ol Board | 1311 BA | boa AV MANA | ma city, Fe | 32401 | 32,492.45 | |
| Veteran AFFAIRS | | MIND V | in washington | | | 1,764, 9 | |
| SECONDARY SOURCES OF IN | | | | | | | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | | | ADDRESS PRINCIPAL BUSINESS OF SOURCE ACTIVITY OF SOURCE | | | |
| N/A | | | | | | | |
| | | | | | | | |
| PART E INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6] | | | | | | | |
| NAME OF | BUSINESS ENTITY | #1 | BUSINESS ENTITY | # 2 | BUSINE | SS ENTITY # 3 | |
| BUSINESS ENTITY | | | | | | | |
| ADDRESS OF BUSINESS ENTITY | | _ | De . | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | | |
| POSITION HELD WITH ENTITY | | N | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | | | |
| | " | PART F - | TRAINING | | | | |
| For officers required to complete annual ethics training pursuant to section 112.3142, F.S. | | | | | | | |
| | CERTIFY THAT I I | AVE COM | PLETED THE RE | QUIRED TR | RAINING. | , | |
| QA | TH | | OF FLORIDA R | | | · | |
| | | COUN' Sworn | | serihed hefore m | e hy means | of . | |
| I, the person whose name appears at the Sworn to (or affirmed) and subsembed before me by means of beginning of this form, do depose on oath or affirmation Sworn to (or affirmed) and subsembed before me by means of physical presence or online notarization, this 20 to 10 | | | | | | | |
| and say that the information dis | | W | | | | | |
| and any attachments hereto is true, accurate, | | | May 20 20 py Thomas Hodges | | | | |
| and complete. (Signature of Notary PublicState of Florida) MY COMMISSION # GG2268 | | | | | | CHECSEA K. HIII COMMISSION # GG226802 | |
| | _ | (Olgila) | die of Notary Fublicof | ate of Florida, | COLPC | EXPIRES: June 10, 2022 | |
| 1/ | 11,11 | (Print, | Type, or Stamp Commis | sioned Name of | | | |
| | | | | | | tion | |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE Type of Identification Produced FL DL | | | | | | | |
| | | type o | f Identification Produced | 1000 | | | |
| If a certified public accountant | · · · · · · · · · · · · · · · · · · · | 73, or attorney | in good standing with | the Florida Bar | prepared th | is form for you, he or | |
| she must complete the followin | g statement: | | | | | | |
| I,Section 112.3144, Florida Statu | ites, and the instructions | | the CE Form 6 in acco | | | | |
| and correct. | | 1011111 01 | | | | | |
| Signature | 1 | | | | Date | | |
| Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath. | | | | | | | |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET PLEASE CHECK HERE. | | | | | | | |