DEPOSITORY (Section 10) (PLEASE P NOTE: This form must 1	FION OF CAMPAI FOR CANDIDATE 06.021(1), F.S.) RINT OR TYPE) be on file with the o	GN :S qualifying		2 CO 300	OF BAL	3000 1 23 30 90 90				
officer before opening the							OFFICI	EUSE	ONLY	
1. CHECK APPROPRIATE	: BOX(ES): Re-filing to Char	nge: 🔲 Ti	reasurer	/Deputy] Deposito	ory 🗌	Office		Party	
2. Name of Candidate (in this order: First, Middle, Las			3. Ac	dress (includ	de post offic	ce box or s	street, city,	state,	zip	
Brandon Seth Aldridge			code) 3422 Cherry Ridge Rd							
4. Telephone 5. E-mail address				Haven, FL 324						
(850) 867-0408	brandon@acitape	s.com								
6. Office sought (include of				7. If a can	didate for a	a nonpart	isan office	. chec	k if	
Lynn Haven Commission Seat 1			 7. If a candidate for a <u>nonpartisan</u> office, check if applicable: My intent is to run as a Write-In candidate. 							
8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a										
Write-In No Party Affiliation										
9. I have appointed the following person to act as my 🔀 Campaign Treasurer 🔲 Deputy Treasurer										
10. Name of Treasurer or I	Deputy Treasurer									
Brandon Aldridge										
11. Mailing Address				12. Telephone (850) 8670408						
3422 Cherry Ridge Rd				6. Zip Code	17 5 mg	· ·) 867040	8		
13. City Lynn Haven	14. County B ay	15. Sta FL		444	17. E-mail address Brandon@acitapes.com					
18. I have designated the		Primary Depository								
19. Name of Bank 20. Address										
Hancock Whitney Bank	V 23rd St									
21. City		23. State			24. Zip Code			·		
Panama City	Вау			FL			32405			
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.										
25. Date 26. Signature of Candidate										
01/04/2019			Χ	4	26					
27. Treasure	er's Acceptance of A	ppointment	t (fill in th	e blanks and	check ne	appropria	te block)			
I. Brandon Aldridge , do hereby accept the appointment										
(Please Print or Type Name)										
designated above as: X Campaign Treasurer Deputy Treasurer.										
01/04/2019			6511-							
Date Signature of Campaign Treasurer								_		
DS-DE 9 (Rev. 10/10)					$\overline{\mathcal{O}}$		Rule 1S-2	.0001,	F.A.C.	