|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                              |  |  |  |  |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|--|--|--|--|
| (1)   | Baker County Republican Exec Comm   | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |  |  |
| (2)   | PO BOX 796  | [1197349]                                       |  |  |  |  |  |  |  |  |  |
|       | Address (number and street)   | Submitted on:                                   |  |  |  |  |  |  |  |  |  |
|       | Macclenny, FL 32063   | 1/8/2020 12:44:09 (eastern)                     |  |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code   |   |  |  |  |  |  |  |  |  |  |
|       | Check here if address has changed   | (3) ID Number:54                                |  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |  |
|       | Candidate Office Sought:  ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |  |
|       | (5) Report  | Identifiers                                     |  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From <u>10</u> / <u>1</u> / <u>2019</u> To   | 12 / 31 / 2019 Report Type: Q4                  |  |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe   | ecial Election Report                           |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                    |  |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , 2 . <u>44</u>   | Monetary  |  |  |  |  |  |  |  |  |  |
| Loar  | s , , , 1 . <u>24</u>   | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 3 . <u>68</u>   | Total Monetary \$ , , 0 . 00                    |  |  |  |  |  |  |  |  |  |
| In-Ki | nd \$ , , 0.00  |   |  |  |  |  |  |  |  |  |  |
|       |   | (8) Other Distributions \$ , , 000              |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |  |  |
| . ,   | \$, <u>65</u> , <u>222</u> . <u>51</u>  | \$, <u>52</u> , <u>692</u> . <u>48</u>          |  |  |  |  |  |  |  |  |  |
| _(T   | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corrupte name)   | ect, and complete:  (Type name)                 |  |  |  |  |  |  |  |  |  |
|       | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |  |
| X     |   | <u>X</u>  |  |  |  |  |  |  |  |  |  |
| Si    | gnature   | Signature                                       |  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Baker Co | ounty    | Repub | lican Exec | Comm  | (2)   | I.D. Number |   | 54 | 100 |
|-----------------|----------|----------|-------|------------|-------|-------|-------------|---|----|-----|
|                 | 10/1     | /2019    |       |            | 12/31 | /2019 |             |   |    |     |
| (3) Cover Perio | d /      | <b>F</b> | 1     | through    | 1     | 1     | (A) Page    | 1 | of | 1   |

| (5)<br>Date<br>(6) | (7)<br>Full Name                                     |      | (8)             | (9)          | (10)        | (11)      | (40)   |
|--------------------|--|------|-----------------|--------------|-------------|-----------|--------|
| (6)                |  | l .  |                 | (-)          | (10)        | (7.1)     | (12)   |
|                    |  |      |                 |              |             |           |        |
|                    | (Last, Suffix, First, Middle)                        |      |                 |              |             |           |        |
| Sequence           | Street Address &                                     | C    | ontributor      | Contribution | In-kind     |           |        |
| Number             | City, State, Zip Code                                | Туре |                 | Туре         | Description | Amendment | Amount |
| 10/31/2019         | vystar,<br>1168 s. 6th street<br>macclenny, fl 32063 | В    | credit<br>union | LO           | 51          |           | \$1.24 |
| 1                  |  |      |                 |              |             |           |        |
| 11/30/2019         | vystar,<br>1168 s. 6th street<br>macclenny, fl 32063 | В    | credit<br>union | IN           |             |           | \$1.20 |
| 2                  |  |      |                 |              |             |           |        |
| 12/31/2019         | vystar,<br>1168 s. 6th street<br>Macclenny, fl 32063 | В    | credit<br>union | IN           |             |           | \$1.24 |
| 3                  |  |      |                 |              |             |           |        |
| 1 1                |  |      |                 |              |             |           |        |
|                    |  |      |                 |              |             |           |        |
| j j                |  |      |                 |              |             |           |        |
|                    |  |      |                 |              |             |           |        |
| 1 1                |  |      |                 |              |             |           |        |
|                    |  |      |                 |              |             |           |        |
| J I                |  |      |                 |              |             |           |        |
|                    |  |      |                 |              |             |           |        |
| 1 1                |  |      |                 |              |             |           |        |
|                    |  |      |                 |              |             |           |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Baker | County | 7 Repul | blican Exe | c Comm |      | <br>(2) I.D. Nun | nber | Į  | 54 |  |
|---------------|-------|--------|---------|------------|--------|------|------------------|------|----|----|--|
|               |       | 10/1/2 | 019     |            | 12/31/ | 2019 | ~ ~              |      |    |    |  |
| (3) Cover Per | riod  | I      | 1       | through    | 1      | 1    | (4) Page         | 1    | of | 0  |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |  |   |                     |           |        |
|                           |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
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