|  | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| (1)  | Baker County Republican Exec Comm  | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION [1141822]                           |  |  |  |  |  |  |  |
| (2)  | PO BOX 796   | Submitted on:   |  |  |  |  |  |  |  |
|  | Address (number and street)  | 4/25/2017 13:45:11 (eastern)                          |  |  |  |  |  |  |  |
|  | Macclenny, FL 32063  City, State, Zip Code                                 |   |  |  |  |  |  |  |  |
|  |  | (0) ID No. 1  |  |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number: 54                                     |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
|  | Candidate Office Sought:   |   |  |  |  |  |  |  |  |
|  | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐    | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |  |
|  | ☑ Party Executive Committee (PTY)  | ☐ Check here if PTY has disbanded                     |  |  |  |  |  |  |  |
|  |  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|  | individual making electioneering communications)                           |   |  |  |  |  |  |  |  |
|  | (5) Report   | Identifiers   |  |  |  |  |  |  |  |
| Cove   | er Period: From $\underline{1}$ / $\underline{1}$ / $\underline{201}$ 7 To | 3 / 31 / 2017 Report Type: Q1                         |  |  |  |  |  |  |  |
| X O  | riginal Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
| Casł   | n & Checks \$,5 , _04232   | Monetary  |  |  |  |  |  |  |  |
| Loar   | s , , , 0 . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00             |  |  |  |  |  |  |  |
| Tota   | I Monetary \$,5 , <u>042</u> . <u>32</u>                                   | Total Monetary \$ , , 469 . 83                        |  |  |  |  |  |  |  |
| In-Ki  | nd \$,, <u>0</u> .00   |   |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions                               |  |  |  |  |  |  |  |
|  |  | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date                                       | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |
| . ,  | \$, 48, 403. 41  | \$, 39_, 411.34_                                      |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |  |   |  |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |  |
|  | ype name)  | (Type name)   |  |  |  |  |  |  |  |
|  | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |
| X  |  | x   |  |  |  |  |  |  |  |
| Si   | gnature  | Signature   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Baker County | Republican | Exec | Comm      | (2) I.D. Number |   | 54 |   |  |
|-----------------|--------------|------------|------|-----------|-----------------|---|----|---|--|
|                 | 1/1/2017     | -          |      | 3/31/2017 |                 |   |    |   |  |
| (3) Cover Perio | d /          | / thro     | ouah | 1 1       | (4) Page        | 1 | of | 1 |  |

| (E)         | (7)   |      | (0)                     | (0)          | (4:0):      | (4.4)     | (40)      |
|-------------|---|------|-------------------------|--------------|-------------|-----------|-----------|
| (5)<br>Date | (7)<br>Full Name  |      | (8)                     | (9)          | (10)        | (11)      | (12)      |
| (6)         | (Last, Suffix, First, Middle)   |      |                         |              |             |           |           |
| Sequence    | Street Address &  |      | ontributor              | Contribution | In-kind     |           |           |
| Number      | City, State, Zip Code   | Туре | Occupation              | Туре         | Description | Amendment | Amount    |
| 1/31/2017   | Vystat Bank,<br>1168 S Sixth Street<br>Macclenny, fl 32063                            | В    |                         | IN           |             |           | \$0.5     |
| 1           |   |      |                         |              |             |           |           |
| 2/4/2017    | Republican Party of<br>Florida,<br>420 East Jefferson Street<br>Tallahassee, fl 32301 | P    | rep.party<br>of florida | СН           |             |           | \$5,000.0 |
| 2           |   |      |                         |              |             |           |           |
| 2/4/2017    | Norton, Danny<br>6124 Copper Ridge Cir<br>Macclenny, fl 32063                         | I    |                         | СН           |             |           | \$40.0    |
| 3           |   |      |                         |              |             |           |           |
| 2/28/2017   | Vystar Bank,<br>1168 S. Sixth Street<br>Macclenny, Fl 32063                           | В    |                         | IN           |             |           | \$0.8     |
| 4           |   |      |                         |              |             |           |           |
| 3/31/2017   | Vystar Bank,<br>1168 S. Sixth Street<br>Macclenny, fl 320663                          | В    |                         | IN           |             |           | \$0.9     |
| 5           |   |      |                         |              |             |           |           |
| J I         |   |      |                         |              |             |           |           |
|             |   |      |                         |              |             |           |           |
| 1 1         |   |      |                         |              |             |           |           |
|             |   |      |                         |              |             |           |           |
| 1 1         |   |      |                         |              |             |           |           |
|             |   |      |                         |              |             |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Baker | County | Repu | blican Exe | c Comm |     | <br>(2) I.D. Nun | nber | 5  | 54 |  |
|--------------|-------|--------|------|------------|--------|-----|------------------|------|----|----|--|
|              |       | 1/1/20 | 17   |            | 3/31/2 | 017 | **               | -    |    |    |  |
| (3) Cover Pe | riod  | I      | 1    | through    | 1      | 1   | (4) Page         | 1    | of | 1  |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 2/10/2017                 | Brannan, Chuck<br>10654 Hillside Drive<br>Macclenny, fl 32063                           | travel<br>expenses  | RM                  |           | \$200.00 |
| 2/14/2017                 | Norton, Danny<br>6124 Copper Ridge Cir<br>Macclenny, Fl 32063                           | travel expenes  | RM                  |           | \$200.00 |
| 3/29/2017                 | Joyce, Jessie<br>18245NCR 125<br>Glen ST Mary, Fl 32040                                 | supplies for booth  | RM                  |           | \$69.83  |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| / /                       |   |   |                     |           |          |