

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James &#34;David&#34; Carpenter

Name

(2) Protected Address

Address (number and street)

,

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 158

(4) Check appropriate box(es):

☒ Candidate Office Sought: Sheriff

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1309743]

Submitted on:  
6/10/2024 22:16:32 (eastern)

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2024 To 5 / 31 / 2024 Report Type: Q2

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 10 , 165 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 10 , 165 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 13 , 791 . 12

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 13 , 791 . 12

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 83 , 065 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 71 , 514 . 70

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James &#34;David&#34; Carpenter (2) I.D. Number 158  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 1 of 5

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/1/2024<br>/ / | Griffin, Deborah<br>7424 Pierce Rd<br>Glen St Mary , FL 32040                                  | I                                     | CH                          |                                |                   | \$100.00       |
| 1               |                                                                                                |                                       |                             |                                |                   |                |
| 4/1/2024<br>/ / | Boos, David<br>13158 Blackhawk Trail Ct<br>Jacksonville, FL 32225                              | I                                     | CH                          |                                |                   | \$100.00       |
| 2               |                                                                                                |                                       |                             |                                |                   |                |
| 4/2/2024<br>/ / | Savery , Michael<br>13092 N County Rd 23A<br>Macclenny, FL 32063                               | I                                     | CH                          |                                |                   | \$50.00        |
| 3               |                                                                                                |                                       |                             |                                |                   |                |
| 4/2/2024<br>/ / | Marrero, Fernando<br>1500 Calming Water Dr<br>Orange Park , FL 32003                           | I                                     | CH                          |                                |                   | \$100.00       |
| 4               |                                                                                                |                                       |                             |                                |                   |                |
| 4/2/2024<br>/ / | Starling , Kathy<br>9243 Roger Lane<br>Macclenny, FL 32063                                     | I                                     | CH                          |                                |                   | \$50.00        |
| 5               |                                                                                                |                                       |                             |                                |                   |                |
| 4/3/2024<br>/ / | Wagoner, Alexandria<br>176 W Stansell Ave<br>Macclenny, FL 32063                               | I                                     | CH                          |                                |                   | \$100.00       |
| 6               |                                                                                                |                                       |                             |                                |                   |                |
| 4/3/2024<br>/ / | Driggers, Rodney<br>***Protected Voter***                                                      | I                                     | CH                          |                                |                   | \$50.00        |
| 7               |                                                                                                |                                       |                             |                                |                   |                |
| 4/3/2024<br>/ / | Verwey, John<br>protected<br>protected, pr protected                                           | I                                     | retired<br>leo              | CH                             |                   | \$200.00       |
| 8               |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James &#34;David&#34; Carpenter (2) I.D. Number 158  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 2 of 5

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/6/2024<br>/ / | Walker, Jason<br>7625 Odis Yarborough Rd<br>Glen St Mary, FL 32040                             | I                                     | CA                          |                                |                   | \$20.00        |
| 9               |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Walker, Heather<br>7625 Odis Yarborough Rd<br>Glen St Mary, FL 32040                           | I                                     | CA                          |                                |                   | \$20.00        |
| 10              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Lee, Timothy<br>1196 Copper Gate Pl<br>Macclenny, FL 32063                                     | I                                     | CA                          |                                |                   | \$50.00        |
| 11              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Lee, Heidi<br>1196 Copper Gate Pl<br>Macclenny, FL 32063                                       | I                                     | CA                          |                                |                   | \$50.00        |
| 12              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Burger, Steve<br>***Protected Voter***                                                         | I                                     | CA                          |                                |                   | \$50.00        |
| 13              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Brannon, Coleen<br>207 N Permento Ave<br>Jacksonville, FL 32220                                | I                                     | CA                          |                                |                   | \$50.00        |
| 14              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Ruise, Gerald<br>***Protected Voter***                                                         | I                                     | CA                          |                                |                   | \$50.00        |
| 15              |                                                                                                |                                       |                             |                                |                   |                |
| 4/6/2024<br>/ / | Ruise, Charles<br>***Protected Voter***                                                        | I                                     | CA                          |                                |                   | \$50.00        |
| 16              |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James &#34;David&#34; Carpenter (2) I.D. Number 158  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 3 of 5

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type     | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------------------------|-------------------|----------------|
| 4/6/2024<br>/ / | Bellamy , Keyonna<br>9864 Clayton Ave<br>Sanderson, FL 32087                                   | I                                     |                                 | CA                             |                   | \$25.00        |
| 17              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Souder , John<br>12037 Claude Harvey Rd<br>Glen St Mary, FL 32040                              | I                                     |                                 | CA                             |                   | \$50.00        |
| 18              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Verwey , Elizabeth<br>protected<br>protected, pr protected                                     | I                                     | administra<br>tive<br>assistant | CH                             |                   | \$1,000.00     |
| 19              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Parker , Richard<br>6208 W River Cir<br>Macclenny, FL 32063                                    | I                                     | retired                         | CH                             |                   | \$1,000.00     |
| 20              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Foerman , Bruce<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040                           | I                                     | retired                         | CH                             |                   | \$600.00       |
| 21              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Griffin , Deborah<br>7424 Pierce Rd<br>Glen St Mary, FL 32040                                  | I                                     | retired                         | CH                             |                   | \$400.00       |
| 22              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Barreira, Steve<br>protected<br>protected, pr protected                                        | I                                     | retired<br>leo                  | CH                             |                   | \$500.00       |
| 23              |                                                                                                |                                       |                                 |                                |                   |                |
| 4/6/2024<br>/ / | Tatham , Kimberly<br>5070 Plantation Rd<br>Macclenny , FL 32063                                | I                                     | retired                         | CH                             |                   | \$1,000.00     |
| 24              |                                                                                                |                                       |                                 |                                |                   |                |

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(1) Name James &#34;David&#34; Carpenter (2) I.D. Number 158  
4/1/2024 5/31/2024  
 (3) Cover Period        /        /        through        /        /        (4) Page 4 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/9/2024<br>/ /  | Aschenbrenner ,<br>Larry<br>1291 Copper Creek Drive<br>Macclenny, FL 32063                     | I                                     |                             | CH                             |                   | \$50.00        |
| 25               |                                                                                                |                                       |                             |                                |                   |                |
| 4/9/2024<br>/ /  | Aschenbrenner, Tina<br>1291 Copper Creek Drive<br>Macclenny, FL 32063                          | I                                     |                             | CH                             |                   | \$50.00        |
| 26               |                                                                                                |                                       |                             |                                |                   |                |
| 4/9/2024<br>/ /  | Burroughs, Jerrold<br>3704 Darnall Place<br>Jacksonville, FL 32217                             | I                                     |                             | CH                             |                   | \$100.00       |
| 27               |                                                                                                |                                       |                             |                                |                   |                |
| 4/21/2024<br>/ / | Foerman, Donna<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040                            | I                                     |                             | CH                             |                   | \$100.00       |
| 28               |                                                                                                |                                       |                             |                                |                   |                |
| 4/24/2024<br>/ / | Moore , Douglas<br>634 Dyal St<br>Jacksonville, FL 32206                                       | I                                     | tree<br>farmer              | CH                             |                   | \$500.00       |
| 29               |                                                                                                |                                       |                             |                                |                   |                |
| 4/29/2024<br>/ / | First Coast Blue<br>Life PC ,<br>1103 Hays St<br>Tallahassee , FL 32301                        | F                                     | political<br>committee      | CH                             |                   | \$1,000.00     |
| 30               |                                                                                                |                                       |                             |                                |                   |                |
| 5/13/2024<br>/ / | Barreira, Bobbi<br>protected<br>protected, pr protected                                        | I                                     | nurse                       | CH                             |                   | \$1,000.00     |
| 31               |                                                                                                |                                       |                             |                                |                   |                |
| 5/15/2024<br>/ / | Foerman, Bruce<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040                            | I                                     |                             | CH                             |                   | \$25.00        |
| 32               |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James &#34;David&#34; Carpenter (2) I.D. Number 158  
4/1/2024 5/31/2024  
 (3) Cover Period      /      /      through      /      /      (4) Page 5 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/18/2024<br>/ / | Poppinga, Joe<br>4741 Birch St<br>Macclenny , FL 32063                                         | I                                     |         | CH                          |                                |                   | \$50.00        |
| 33               |                                                                                                |                                       |         |                             |                                |                   |                |
| 5/18/2024<br>/ / | Foerman, Donna<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040                            | I                                     |         | CH                          |                                |                   | \$100.00       |
| 34               |                                                                                                |                                       |         |                             |                                |                   |                |
| 5/23/2024<br>/ / | Center, Betty Sue<br>9653 Riverbend Rd<br>Glen St Mary, FL 32040                               | I                                     | rancher | CH                          |                                |                   | \$500.00       |
| 35               |                                                                                                |                                       |         |                             |                                |                   |                |
| 5/30/2024<br>/ / | Thrush , Angie<br>1345 Jones Rd<br>Jacksonville, FL 32220                                      | I                                     |         | CH                          |                                |                   | \$25.00        |
| 36               |                                                                                                |                                       |         |                             |                                |                   |                |
| 5/13/2024<br>/ / | Sellers, Carol<br>720 Miltondale Rd<br>Macclenny, FL 32063                                     | I                                     | retired | CH                          |                                |                   | \$1,000.00     |
| 37               |                                                                                                |                                       |         |                             |                                |                   |                |
| / /              |                                                                                                |                                       |         |                             |                                |                   |                |
|                  |                                                                                                |                                       |         |                             |                                |                   |                |
| / /              |                                                                                                |                                       |         |                             |                                |                   |                |
|                  |                                                                                                |                                       |         |                             |                                |                   |                |
| / /              |                                                                                                |                                       |         |                             |                                |                   |                |
|                  |                                                                                                |                                       |         |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James & David; Carpenter

(2) I.D. Number 158

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 1 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 4/5/2024<br>/ /  | Reliant Florida,<br>50 N Laura St, Suite 2500<br>Jacksonville, FL 32202                        | consulting and<br>advertising                                              | MO                         |                   | \$5,000.00     |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 4/28/2024<br>/ / | Healy , Brian<br>protected<br>protected, pr protected                                          | food for<br>fundraiser                                                     | MO                         |                   | \$1,239.85     |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 4/6/2024<br>/ /  | Reddish , Katie<br>5532 Wandering Trail<br>Jacksonville, FL 32219                              | entertainment<br>for<br>fundraiser                                         | MO                         |                   | \$300.00       |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 4/22/2024<br>/ / | Adams, Rob<br>protected<br>protected, pr protected                                             | fundraiser<br>supplies                                                     | RM                         |                   | \$450.81       |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| 4/28/2024<br>/ / | Burton , Brett<br>544 Cesery Blvd #250<br>Jacksonville, FL 32211                               | fund<br>raising                                                            | MO                         |                   | \$350.00       |
| 5                |                                                                                                |                                                                            |                            |                   |                |
| 5/3/2024<br>/ /  | Reliant Florida,<br>50 N Laura St, Suite 2500<br>Jacksonville, FL 32202                        | consulting and<br>signs                                                    | MO                         |                   | \$5,000.00     |
| 6                |                                                                                                |                                                                            |                            |                   |                |
| 5/4/2024<br>/ /  | Rob , Adams<br>protected<br>protected, pr protected                                            | bagels for<br>teacher<br>appreciation                                      | RM                         |                   | \$415.96       |
| 7                |                                                                                                |                                                                            |                            |                   |                |
| 5/4/2024<br>/ /  | Davis, Keltni<br>5552 Lauramore Rd<br>Macclenny, FL 32063                                      | campaign                                                                   | MO                         |                   | \$100.00       |
| 8                |                                                                                                |                                                                            |                            |                   |                |



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(1) Name James &#34;David&#34; Carpenter

(2) I.D. Number 158

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 2 of 2

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|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 5/4/2024<br>/ /  | Starling , Richelle<br>protected<br>protected, pr protected                                    | campaign                                                                   | MO                         |                   | \$100.00       |
| 9                |                                                                                                |                                                                            |                            |                   |                |
| 5/4/2024<br>/ /  | Baker County Historical<br>Soc,<br>42 W McIver Ave<br>Macclenny , FL 32063                     | booth<br>rental                                                            | MO                         |                   | \$100.00       |
| 10               |                                                                                                |                                                                            |                            |                   |                |
| 5/4/2024<br>/ /  | Baker County Chamber of<br>Comm,<br>20 E Macclenny Ave<br>Macclenny, FL 32063                  | booth rental                                                               | MO                         |                   | \$40.00        |
| 11               |                                                                                                |                                                                            |                            |                   |                |
| 5/24/2024<br>/ / | Anderson , Ben<br>protected<br>protected, pr protected                                         | deposit<br>for<br>t-shirts                                                 | RM                         |                   | \$220.00       |
| 12               |                                                                                                |                                                                            |                            |                   |                |
| 5/24/2024<br>/ / | Freedom Screen Printing ,<br>1564 Oak Ridge Dr<br>Jacksonville, FL 32225                       | t-shirts                                                                   | MO                         |                   | \$382.00       |
| 13               |                                                                                                |                                                                            |                            |                   |                |
| 5/31/2024<br>/ / | Anedot,<br>1340 Poydras St<br>New Orleans , LA 70112                                           | fees for online<br>contrbutions                                            | MO                         |                   | \$92.50        |
| 14               |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |