|   | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|
| (1)<br>(2)<br>(4)   | CAMPAIGN TREASURE  James "JD" Carpenter  Name Protected Address  Address (number and street) , City, State, Zip Code  Check here if address has changed  Check appropriate box(es):  Candidate Office Sought: Sheriff Political Committee (PC) | OFFICE USE ONLY ONLINE SUBMISSION [1324427] Submitted on: 8/9/2024 21:16:44 (eastern)  (3) ID Number: 158 |  |  |  |  |  |  |  |  |
| ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will |  |   |  |  |  |  |  |  |  |  |
|   | (5) Report   | Identifiers   |  |  |  |  |  |  |  |  |
|   |  | 8 / 2 / 2024 Report Type: P6  |  |  |  |  |  |  |  |  |
|   |  | ecial Election Report   |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ ,1 , <u>725</u> . <u>00</u>  | Monetary  |  |  |  |  |  |  |  |  |
| Loar  | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00   |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ ,1 , <u>725</u> . <u>00</u>  | Total Monetary \$ , , 854 . 30  |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$ , , <u>400</u> . <u>00</u>  |   |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions \$ , , 000  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |  |
|   | \$   | \$, <u>84</u> , <u>133</u> . <u>46</u>  |  |  |  |  |  |  |  |  |
| Ιc  | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:   |   |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |
|   | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)   | (Type name)  ☐ Candidate ☐ Chairperson (only for PC and PTY)  |  |  |  |  |  |  |  |  |
| X   |  | X   |  |  |  |  |  |  |  |  |
| Si  | gnature  | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | es "JD" C | arpent | er      | (2) I.D. Number |      |          |   |                 |   |  |  |
|------------------|-----------|--------|---------|-----------------|------|----------|---|-----------------|---|--|--|
|                  | 7/27/20   | 24     |         | 8/2/2           | 2024 |          |   |                 |   |  |  |
| (3) Cover Period | 1         | 1      | through | 1               | 1    | (A) Page | 1 | of $\frac{1}{}$ | - |  |  |

|                  |   |   | ì          |              |                      |            |            |
|------------------|---|---|------------|--------------|----------------------|------------|------------|
| (5)              | (7)   |   | (8)        | (9)          | (10)                 | (11)       | (12)       |
| Date             | Full Name   |   |            |              |                      |            |            |
| (6)              | (Last, Suffix, First, Middle)                                       | _ |            | O 111 1      | Les Liverale         |            |            |
| Sequence         | Street Address &  |   | ontributor | Contribution | In-kind              | Assessment |            |
| Number           | City, State, Zip Code   |   | Occupation | Туре         | Description          | Amendment  | Amount     |
| 7/27/2024        | Wise, Colton R<br>7590 Fawn Lake Dr S<br>Jacksonville, FL 32256     | I | retired    | СН           |                      |            | \$125.00   |
| 1                |   |   |            |              |                      |            |            |
| 7/29/2024<br>/ / | Johns , Cheryl Ann<br>5647 Cherry Tree Ave<br>Macclenny, FL 32063   | I | retired    | СН           |                      |            | \$600.00   |
| 2                |   |   |            |              |                      |            |            |
| 0.40.40004       | Blue Rail   | В | investment | CH           |                      |            | \$1,000.00 |
| 8/2/2024         | Investments ,<br>12795 San Jose Blvd<br>Jacksonville, FL 32223      |   | S          |              |                      |            |            |
| 3                |   |   |            |              |                      |            |            |
| 8/1/2024         | Foerman, Bruce<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040 | I | retired    | IK           | ads in baker county  |            | \$200.00   |
| 4                |   |   |            |              | restaurant s.        |            |            |
| 8/1/2024         | Thrush , Angie  | I | retired    | IK           | ads in baker         |            | \$200.00   |
| 5                | Jacksonville, FL 32220  |   |            |              | county restaurant s. |            |            |
|                  |   |   |            |              |                      |            |            |
| 1 1              |   |   |            |              |                      |            |            |
|                  |   |   |            |              |                      |            |            |
| / /              |   |   |            |              |                      |            |            |
|                  |   |   |            |              |                      |            |            |
|                  |   |   |            |              |                      |            | >          |
| 1 1              |   |   |            |              |                      |            |            |
|                  |   |   |            |              |                      |            |            |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | ames | "JD" | Car   | pentei | <u>-</u> |     |       |   | (2) I | .D. Numb | oer_ |    | 15 | 8 | - |
|---------------|------|------|-------|--------|----------|-----|-------|---|-------|----------|------|----|----|---|---|
|               |      | 7/27 | //202 | 24     |          | 8/2 | /2024 |   |       |          |      |    |    |   |   |
| (3) Cover Per | riod | 1    |       | 1      | through  |     | 1     | 1 | (4) I | age      | 1    | of |    | 1 |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 7/28/2024                 | BCWN , Bruce<br>9917 Kathy Jo Rd<br>Glen St Mary, FL 32040                              | 2nd pizza and politics booth  | MO                  |           | \$250.00 |
| 7/31/2024                 | Anedot,<br>1340 Poydras St<br>New Orleans, LA 70112                                     | fees for online contributions                                       | МО                  |           | \$4.30   |
| 7/29/2024                 | Tregoning Industries Corp  O Box 1316  Macclenny , FL 32063                             | refund business contribution  | МО                  |           | \$600.00 |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |