

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James "JD" Carpenter

Name

(2) Protected Address

Address (number and street)

,

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 158

(4) Check appropriate box(es):

☒ Candidate Office Sought: Sheriff

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1322460]

Submitted on:

8/2/2024 22:54:00 (eastern)

### (5) Report Identifiers

Cover Period: From 7 / 20 / 2024 To 7 / 26 / 2024 Report Type: P5

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 1 , 345 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 1 , 345 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 87 , 759 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 83 , 279 . 16

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name James "JD" Carpenter (2) I.D. Number 158  
 7/20/2024 through 7/26/2024  
 (3) Cover Period 7/20/2024 / 7/26/2024 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/21/2024<br>/ / | Foerman, Donna<br>13639 Clarence Dobbs Rd<br>Glen St Mary, FL 32040                            | I                                     | CH                          |                                |                   | \$100.00       |
| 1                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | McDonald , Max<br>4078 Sherman Hills Pkwy W<br>Jacksonville, FL 32210                          | I                                     | CA                          |                                |                   | \$20.00        |
| 2                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Marsh , William<br>18240 Noah Raulerson Rd<br>Sanderson, FL 32087                              | I                                     | CA                          |                                |                   | \$50.00        |
| 3                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Marsh, Sun<br>18240 Noah Raulerson Rd<br>Sanderson, FL 32087                                   | I                                     | CA                          |                                |                   | \$50.00        |
| 4                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Black Anchor<br>Maritime LLC ,<br>11640 Hidden Hills Dr S<br>Jacksonville, FL 32225            | I                                     | maritime CH                 |                                |                   | \$250.00       |
| 5                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Agency 54 LLC ,<br>927 Tan Tara Trl<br>Jacksonville, FL 32221                                  | I                                     | investigat<br>ions CH       |                                |                   | \$250.00       |
| 6                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Dobson, Linda<br>5232 Ocean St<br>Sanderson, FL 32087  | I                                     | retired CH                  |                                |                   | \$500.00       |
| 7                |  |                                       |                             |                                |                   |                |
| 7/22/2024<br>/ / | Wise, Colton<br>7590 Fawn Lake Dr S<br>Jacksonville, FL 32256                                  | I                                     | retired CH                  |                                |                   | \$125.00       |
| 8                |  |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James "JD" Carpenter

(2) I.D. Number 158

(3) Cover Period 7/20/2024 through 7/26/2024

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
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