| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| (1) Mark Hartley   | OFFICE USE ONLY                                    |  |  |  |  |  |  |
| Name   | ONLINE SUBMISSION [1224650]                        |  |  |  |  |  |  |
| (2) 10980 Hartley Ln   | Submitted on:                                      |  |  |  |  |  |  |
| Address (number and street)<br>Glen St Mary, Fl 32040  | 8/11/2020 20:49:42 (eastern)                       |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |  |
| Check here if address has changed  | (3) ID Number: 125                                 |  |  |  |  |  |  |
| (4) Check appropriate box(es):   |  |  |  |  |  |  |  |
| <ul> <li>Candidate Office Sought: <u>County Commissioner - District 5</u></li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Check here if PC or ECO has disbanded</li> </ul>  |  |  |  |  |  |  |  |
| <ul> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>Check here if PTY has disbanded</li> <li>Check here if no other IE or EC reports will be filed</li> </ul> |  |  |  |  |  |  |  |
| (5) Report Identifiers   |  |  |  |  |  |  |  |
| Cover Period: From <u>8</u> / <u>1</u> / <u>2020</u> To  | 8 / <u>13</u> / <u>2020</u> Report Type: <u>P7</u> |  |  |  |  |  |  |
| 🖾 Original 🗌 Amendment 🗌 Sp  | ecial Election Report                              |  |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                       |  |  |  |  |  |  |
| Cash & Checks \$ , , , 000   | Monetary<br>Expenditures \$ , , 251 . 49           |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00  | Transfers to Office Account \$,,0 . 00             |  |  |  |  |  |  |
| Total Monetary       \$  | Total Monetary \$ , , 251 . 49                     |  |  |  |  |  |  |
| In-Kind \$,,   | (8) Other Distributions                            |  |  |  |  |  |  |
|  | \$,, 00  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date           |  |  |  |  |  |  |
| \$, <u>4</u> _, <u>658</u> . <u>35</u>   | \$, <u>4</u> , <u>232</u> . <u>32</u>              |  |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:  |  |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)  | Candidate Chairperson (only for PC and PTY)        |  |  |  |  |  |  |
| X  | <u>x</u>   |  |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Mark Hartley                                      | (2) I.D. Number |            |              |             |            | 25     |  |
|--------------------|---|-----------------|------------|--------------|-------------|------------|--------|--|
|                    | 8/1/2020  |                 |            | 8/13/2020    |             |            |        |  |
| (3) Cover Perio    | od / /  | thro            | ough       | <i>ll</i>    | (4) Page    | e <u> </u> | of     |  |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |                 | (8)        | (9)          | (10)        | (11)       | (12)   |  |
| Sequence           | Street Address &                                  | Co              | ontributor | Contribution | In-kind     |            |        |  |
| Number             | City, State, Zip Code                             | Туре            | Occupation | Туре         | Description | Amendment  | Amount |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |
| 1 1                |   |                 |            |              |             |            |        |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Mark                            |  |  | EXPENDIT<br>2) I.D. Number | 125               |                |
|--|--|--|----------------------------|-------------------|----------------|
| (3) Cover Period                         | 8/1/2020<br>I/through_   | 8/13/2020<br>/(4   | 4) Page <u>1</u>           | of                | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
| 8/5/2020<br>1                            | Macclenny Post Office,<br>39 W Lowder St.<br>Macclenny, FL 32063                               | stamps   | МО                         |                   | \$35.00        |
| 8/3/2020<br>/ /<br>2                     | Baker County Press,<br>104 5th Street South<br>Macclenny, FL 32063                             | ad in newspaper  | МО                         |                   | \$114.40       |
| 8/7/2020<br>//<br>3                      | Baker County Press,<br>104 5th Street South<br>Macclenny, FL 32063                             | ad in newspaper  | МО                         |                   | \$102.09       |
| _/_/                                     |  |  |                            |                   |                |
| _/ /                                     |  |  |                            |                   |                |
| _/ /                                     |  |  |                            |                   |                |
| _/ /                                     |  |  |                            |                   |                |
| _/ /                                     |  |  |                            |                   |                |

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