| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------|---|---|
| (1) | Brandon Kutner | OFFICE USE ONLY |
| • | Name | ONLINE SUBMISSION |
| (2) | Protected | Submitted on: |
| | Address (number and street) | 1/8/2024 11:23:22 (eastern) |
| | City State Zin Code | |
| | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: 678 |
| (4) | Check appropriate box(es): | |
| | ☐ Candidate Office Sought: County Commiss | sion District 3 |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded |
| | | ☐ Check here if PTY has disbanded |
| | | Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | Identifiers |
| Cove | | 12 / 31 / 2023 Report Type: Q4 |
| X O | | ecial Election Report |
| | | T |
| (6) | Contributions This Report | (7) Expenditures This Report |
| Caal | h & Checks \$, 3,300.00 | Monetary Expenditures \$, , 12 . 60 |
| Casi | h & Checks \$, 3 , 300 . 00 | Expenditures \$, , <u>12</u> . <u>60</u> |
| Loar | ns \$, , 0.00 | Transfers to |
| | | Office Account \$, , 0 . 00 |
| Tota | al Monetary \$, 3,300.00 | |
| | | Total Monetary \$, , 12 . 60 |
| In-Ki | ind \$,,, <u>0</u> .00 | |
| | | (8) Other Distributions |
| | | \$, , <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| (3) | \$,3_,30000_ | \$, , 12 . 60 |
| | , <u> </u> | , <u>12</u> . <u>00</u> |
| | (11) Cert | |
| | It is a first degree misdemeanor for any person | on to falsify a public record (ss. 839.13, F.S.) |
| lo | certify that I have examined this report and it is true, corre | ect, and complete: |
| (T | ype name) | (Type name) |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| Х | | × |
| | ignature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | randon Kutne | _ | | | (2 |) I.D. Number _ | | 678 | |
|------------------|--------------|---|---------|-------|--------|-----------------|---|-----|---|
| | 10/1/2023 | 3 | | 12/31 | ./2023 | | | | |
| (3) Cover Period | l / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|--|-----------------|------------------------|------------------|-----------------|-----------|-----------|
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 11/14/2023 | Blue Line Travel, LLC , 25101 SW 20th Avenue Newberry, FL 32669 | В | travel services | СН | | | \$1,000.0 |
| 11/14/2023 | Blue Line Coffee Inc., 25101 SW 20th Ave Newberry, FL 32669 | В | coffee shop | СН | | | \$1,000.0 |
| 11/14/2023 | Blue Line Coffee Too Inc. , 25101 SW 20th Ave Newberry, FL 32669 | В | coffee shop | СН | | | \$1,000.0 |
| 11/25/2023 | Butscher , David 2621 SE Hawthorne RD Gainesville, FL 32641 | I | law enforcemer t | CH | | | \$250.0 |
| 11/28/2023 / / | Thompson , Joseph 2621 SE Hawthorne Rd Gainesville, FL 32641 | I | law enforcemer t | CH | | | \$50.0 |
| 1 1 | | | | | | | |
| f f | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _E | Brandon Kutner | | | | | | (2) I. | D. Numb | er_ | 678 | | |
|--------------|----------------|-------|-----|---------|--------|------|--------|---------|-----|-----|---|--|
| | 1 | 0/1/2 | 023 | | 12/31/ | 2023 | | | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | / | 1 | (4) F | age | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/25/2023 | Anedot, Inc., 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | bank charge | МО | | \$10.30 |
| 1 | | | | | |
| 11/28/2023 | Anedot, Inc., 1340 Poydras Street Suite 1770 New Orleans, LA 70112 | bank charge | MO | | \$2.30 |
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| DC DE 44 (Paul | | | | | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through <u>2024-01-08 11:23:22</u>

Name Brandon Kutner I.D. Number 678

Page ___1__

| Name/Address | Date | Type | Contributor Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|---|------------|------|------------------------|----------------------|------------------------|-----------|-----------|
| Contributor Subtotal | | | | | | | \$0.0 |
| Blue Line Coffee Inc. , | 11/14/2023 | В | coffee shop | СН | | | \$1,000.0 |
| Newberry, FL 32669 Contributor Subtotal | | | | | | | \$1,000.0 |
| Blue Line Coffee Too Inc. , 25101 SW 20th Ave Newberry, FL 32669 | 11/14/2023 | В | coffee shop | СН | | | \$1,000.0 |
| Contributor Subtotal | | | | | | | \$1,000.0 |
| Blue Line Travel, LLC , 25101 SW 20th Avenue Newberry, FL 32669 | 11/14/2023 | В | travel services | СН | | | \$1,000.0 |
| Contributor Subtotal | | | | | | | \$1,000.0 |
| Butscher , David 2621 SE Hawthorne RD Gainesville, FL 32641 | 11/25/2023 | I | law enforcemen t | СН | | | \$250.0 |
| Contributor Subtotal | | | | | | | \$250.0 |
| Thompson , Joseph 2621 SE Hawthorne Rd Gainesville, FL 32641 | 11/28/2023 | I | law enforcemen t | СН | | | \$50.0 |
| Contributor Subtotal | | | | | | | \$50.0 |
| LAST PAGE | | | | | | | |
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