

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Patrick O. Ingle

Name

(2) PO Box 142814

Address (number and street)

Gainesville, FL 32614

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 586

OFFICE USE ONLY

ONLINE SUBMISSION

[1249558]

Submitted on:

10/1/2021 11:03:35 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Gainesville City Commission At Large B

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2021 To 9 / 30 / 2021 Report Type: M9

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 866 . 70

Total Monetary \$        ,        , 866 . 70

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 791 . 88

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 791 . 88

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 866 . 70

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 791 . 88

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Patrick O. Ingle (2) I.D. Number 586  
 9/1/2021 9/30/2021  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/20/2021<br>/ / | Ingle, Patrick O<br>4055 SW 15 PL<br>Apt G<br>Gainesville, FL 32607                            | S                                     | candidate | LO                          |                                |                   | \$401.00       |
| 1                |                                                                                                |                                       |           |                             |                                |                   |                |
| 9/26/2021<br>/ / | Ingle, Patrick O<br>4055 SW 15 PL<br>Apt G<br>Gainesville, FL 32607                            | S                                     | candidate | LO                          |                                |                   | \$276.00       |
| 2                |                                                                                                |                                       |           |                             |                                |                   |                |
| 9/28/2021<br>/ / | Ingle, Patrick O<br>4055 SW 15 PL<br>Apt G<br>Gainesville, FL 32607                            | S                                     | candidate | LO                          |                                |                   | \$149.70       |
| 3                |                                                                                                |                                       |           |                             |                                |                   |                |
| 9/29/2021<br>/ / | Ingle, Patrick O<br>4055 SW 15 PL<br>Apt G<br>Gainesville, FL 32607                            | S                                     | candidate | LO                          |                                |                   | \$40.00        |
| 4                |                                                                                                |                                       |           |                             |                                |                   |                |
| / /              |                                                                                                |                                       |           |                             |                                |                   |                |
|                  |                                                                                                |                                       |           |                             |                                |                   |                |
| / /              |                                                                                                |                                       |           |                             |                                |                   |                |
|                  |                                                                                                |                                       |           |                             |                                |                   |                |
| / /              |                                                                                                |                                       |           |                             |                                |                   |                |
|                  |                                                                                                |                                       |           |                             |                                |                   |                |
| / /              |                                                                                                |                                       |           |                             |                                |                   |                |
|                  |                                                                                                |                                       |           |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Patrick O. Ingle

(2) I.D. Number 586

(3) Cover Period 9/1/2021 through 9/30/2021

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 9/20/2021<br>/ / | City of Gainesville,<br>200 E University Ave<br>Gainesville, FL 32601                          | qualifying fee                                                             | MO                         |                   | \$351.18       |
| 1                |                                                                                                |                                                                            |                            |                   |                |
| 9/20/2021<br>/ / | Alliance Credit Union,<br>412 E University Ave<br>Gainesville, FL 32601                        | bank fee for<br>new account<br>when opening<br>the campaign<br>account     | MO                         |                   | \$15.00        |
| 2                |                                                                                                |                                                                            |                            |                   |                |
| 9/26/2021<br>/ / | Yanka Industries, Inc.,<br>660 4th Street<br>#443<br>San Francisco, CA 94107                   | david axelrod<br>and karl rove<br>campaign<br>strategy<br>masterclass      | MO                         |                   | \$276.00       |
| 3                |                                                                                                |                                                                            |                            |                   |                |
| 9/28/2021<br>/ / | Fiverr Inc,<br>38 Greene St.<br>New York, NY 10013                                             | speech writer                                                              | MO                         |                   | \$105.50       |
| 4                |                                                                                                |                                                                            |                            |                   |                |
| 9/28/2021<br>/ / | Fiverr Inc,,<br>38 Greene St.<br>New York, NY 10013                                            | graphics<br>designer for<br>campaign door<br>knockers                      | MO                         |                   | \$44.20        |
| 5                |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |
| / /              |                                                                                                |                                                                            |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2021-10-01 11:03:35

Name **Patrick O. Ingle**

I.D. Number

**586**

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| Name/Address                                                               | Date      | Contributor<br>Type | Occupation | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount            |
|----------------------------------------------------------------------------|-----------|---------------------|------------|----------------------|------------------------|-----------|-------------------|
| <b>Contributor Subtotal</b>                                                |           |                     |            |                      |                        |           | -----<br>\$0.00   |
| <b>Ingle, Patrick O</b><br>4055 SW 15 PL<br>Apt G<br>Gainesville, FL 32607 | 9/20/2021 | S                   | candidate  | LO                   |                        |           | \$401.00          |
|                                                                            | 9/26/2021 | S                   | candidate  | LO                   |                        |           | \$276.00          |
|                                                                            | 9/28/2021 | S                   | candidate  | LO                   |                        |           | \$149.70          |
|                                                                            | 9/29/2021 | S                   | candidate  | LO                   |                        |           | \$40.00           |
| <b>Contributor Subtotal</b>                                                |           |                     |            |                      |                        |           | -----<br>\$866.70 |
| LAST PAGE                                                                  |           |                     |            |                      |                        |           |                   |