

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Johnson  
 Name  
 (2) 2606 SE 18th Ave  
 Address (number and street)  
Gainesville, FL 32641  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1277481]  
 Submitted on:  
 8/19/2022 13:15:57 (eastern)

Check here if address has changed

(3) ID Number: 620

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 6 / 2022 To 8 / 18 / 2022 Report Type: 22P7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 150 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 150 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 333 . 54

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 333 . 54

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 4 , 950 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 4 , 064 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Johnson (2) I.D. Number 620

8/6/2022 through 8/18/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/16/2022 / /	Jones, John 3940 SE 14th Terrace Gainesville, FL 32641	I	unknown	CH	not applicable		\$150.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anthony Johnson

(2) I.D. Number 620

(3) Cover Period 8/6/2022 through 8/18/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/17/2022 / /	ePlastics, 5535 Ruffin Road San Diego, CA 92123	supplies	MO		\$333.54
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CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2022-08-19 13:15:57

Name Anthony Johnson

I.D. Number

620

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Name/Address	Date	Contributor Type	Occupation	Contribution Type	In-Kind Description	Amendment	Amount
Contributor Subtotal							----- \$0.00
Johnson, Anthony 2606 SE 18th Ave GAINESVILLE, FL 32641	5/20/2022	I	candidate	IK	website ssl ca		\$210.00
	5/20/2022	I	candidate	LO			\$4,800.00
Contributor Subtotal							----- \$5,010.00
Jones, John 3940 SE 14th Terrace Gainesville, Fl 32641	8/16/2022	I	unknown	CH	not applicable		\$150.00
Contributor Subtotal							----- \$150.00
LAST PAGE							