

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Johnson
 Name
 (2) 2606 SE 18th Ave
 Address (number and street)
Gainesville, FL 32641
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1264880]
 Submitted on:
 6/21/2022 11:29:43 (eastern)

Check here if address has changed (3) ID Number: 620

(4) Check appropriate box(es):
 Candidate Office Sought: County Commission District 4
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 6 / 17 / 2022 Report Type: 22P1
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 0 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 3 , 562 . 20
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 3 , 562 . 20

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 4 , 800 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 3 , 624 . 40

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Johnson (2) I.D. Number 620

6/1/2022 through 6/17/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony Johnson

(2) I.D. Number 620

(3) Cover Period 6/1/2022 through 6/17/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/10/2022 / /	Martinez, Patricia 1098 SW 14th Ave #A Gainesville, FL 32641	fotophlorida-ph otographer	MO		\$200.00
1					
6/16/2022 / /	VistaPrint, 275 Wyman Street Waltham, MA 92451	business cards	MO		\$45.00
2					
6/15/2022 / /	Supervisor of Elections Office, 515 N Main ST GAINESVILLE, FL 32641	qualifying fee	MO		\$3,317.20
3					
/ /					
/ /					
/ /					
/ /					
/ /					

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2022-06-21 11:29:43

Name Anthony Johnson

I.D. Number

620

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Name/Address	Date	Contributor Type	Occupation	Contribution Type	In-Kind Description	Amendment	Amount
Contributor Subtotal							----- \$0.00
Johnson, Anthony 2606 SE 18th Ave GAINESVILLE, FL 32641	5/20/2022	I	candidate	IK	website ssl ca		\$210.00
	5/20/2022	I	candidate	LO			\$4,800.00
Contributor Subtotal							----- \$5,010.00
LAST PAGE							