WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION

Id: 620 [1282465]

Submitted on:

9/30/2022 16:48:23 (eastern)

OFFICE USE ONLY

Anthony Johnson Name		County Commission District 4 Office Sought	
Address		City	State Zip Code
X Candidate	Political Committee	Party Executi	ve Committee
		ications organization (ECO). An l were made during the reporting pe	
Check here if address has	changed since last report.	Check here if PC has DISE reports.	ANDED and will no longer file
TYPE OF REPORT	(Check Appropriate Bo	x and Complete Applicab	le Line beneath Box)
MONTHLY REPORT	PRIMARY ELECTION	GENERAL ELECTION	X OTHER REPORT TYPE
Indicate report #	Indicate report #	Indicate report #	Indicate report type and #
M	P	G	as applicable: 22G3
NOTIFICATION OF	TERMINATION REPORT	SPECIAL ELECTION GN ACCOUNT FOR THE REF	PORTING PERIOD OF
	9/10/2022 THR	OUGH 9/23/2022	
x		-	
Signature			Date
X		40 17	
Signature			Date
EQUIRED SIGNATURES FOR:		n Treasurer or Deputy Treasurer ((s. 106.07(5), F.S.)
	Party Executive Committee		s. 106.07(5), F.S.)
		there has been no activity in the the filing officer must be notified	