

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christian Newman

Name

(2) 2140 NW 7th Lane

Address (number and street)

Gainesville, FL 32603

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 594

### OFFICE USE ONLY

ONLINE SUBMISSION

[1255308]

Submitted on:

2/10/2022 14:54:37 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Gainesville City Commission District 4

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: 22M1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 2 , 600 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        , 2 , 600 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 000 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 000 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 600 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 000 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christian Newman (2) I.D. Number 594  
 1/1/2022 through 1/31/2022  
 (3) Cover Period 1/1/2022 / 1/31/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 1/3/2022<br>/ /           | Newman, Christian<br>***Protected Voter***   | S wildlife biologist                  | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 1/22/2022<br>/ /          | Newman, Christian<br>***Protected Voter***   | S wildlife biologist                  | CH                          |                                |                   | \$750.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 1/22/2022<br>/ /          | Doty, Richard L<br>***Protected Voter***   | I gis consultant/demographer          | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 1/22/2022<br>/ /          | Roulston-Doty, Suzanne L<br>2158 NW 5th Ave<br>Gainesville, FL 32603                             | I gis consultant/demographer          | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 1/24/2022<br>/ /          | Hawkins, Thomas<br>602 NW 2nd Street<br>Gainesville, FL 32601                                    | I attorney                            | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 1/24/2022<br>/ /          | LeadershipForEducationalEquity, Inc.<br>1805 7th Street, NW<br>Suite 600<br>Washington, DC 20001 | Nonprofit                             | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
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| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

# **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Christian Newman

(2) I.D. Number 594

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 1/24/2022<br>// | LeadershipForEducationalEquity<br>1805 7th Street NW<br>Washington, DC 20001                   | prepayment for<br>campaign<br>service                                      | MO                         |                   | \$1,000.00     |
| 1               |  |  |                            |                   |                |
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|                 |  |  |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2022-02-10 14:54:37

Name Christian Newman

I.D. Number

594

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| Name/Address  | Date      | Contributor<br>Type | Occupation                            | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount              |
|---|-----------|---------------------|---------------------------------------|----------------------|------------------------|-----------|---------------------|
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$0.00     |
| Doty, Richard L<br>***Protected Voter***  | 1/22/2022 | I                   | gis<br>consultant<br>/demograph<br>er | CH                   |                        |           | \$250.00            |
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$250.00   |
| Hawkins, Thomas<br>602 NW 2nd Street<br>Gainesville, FL 32601                               | 1/24/2022 | I                   | attorney                              | CH                   |                        |           | \$100.00            |
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$100.00   |
| LeadershipForEducationalEquity<br>1805 7thÂ Street, NW<br>Suite 600<br>Washington, DC 20001 | 1/24/2022 | F                   | nonprofit                             | CH                   |                        |           | \$1,000.00          |
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$1,000.00 |
| Newman, Christian<br>***Protected Voter***  | 1/3/2022  | S                   | wildllife<br>biologist                | CH                   |                        |           | \$250.00            |
|   | 1/22/2022 | S                   | wildlife<br>biologist                 | CH                   |                        |           | \$750.00            |
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$1,000.00 |
| Roulston-Doty, Suzanne<br>L<br>2158 NW 5th Ave<br>Gainesville, FL 32603                     | 1/22/2022 | I                   | gis<br>consultant<br>/demograph<br>er | CH                   |                        |           | \$250.00            |
| Contributor Subtotal  |           |                     |                                       |                      |                        |           | -----<br>\$250.00   |
| LAST PAGE   |           |                     |                                       |                      |                        |           |                     |