

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tom Jaworski

Name

(2) Protected

Address (number and street)

Gainesville, FL

City, State, Zip Code

Check here if address has changed

(3) ID Number: 575

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**

[1260329]

Submitted on:

5/4/2022 20:36:38 (eastern)

(4) Check appropriate box(es):

Candidate Office Sought: County Judge Group 5

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: 22M4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 24 . 20

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 24 . 20

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 1 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 764 . 13

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tom Jaworski (2) I.D. Number 575

4/1/2022 through 4/30/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Tom Jaworski

(2) I.D. Number 575

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/25/2022<br>/ /          | Barton, Kim<br>515 N Main Street<br>Gainesville, FL 32601                                      | petition<br>verification   | MO                         |                   | \$24.20        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2022-05-04 20:36:38

Name Tom Jaworski

I.D. Number

575

Page 1

| Name/Address  | Date      | Contributor Type | Occupation | Contribution Type | In-Kind Description         | Amendment | Amount              |
|---|-----------|------------------|------------|-------------------|-----------------------------|-----------|---------------------|
| Contributor Subtotal                                  |           |                  |            |                   |                             |           | -----<br>\$0.00     |
| Jaworski, Tom<br>protected<br>Protected, Pr Protected | 1/8/2021  | I                | candidate  | LO                |                             |           | \$1,000.00          |
|   | 1/29/2021 | S                | candidate  | IK                | office supplies,<br>postage |           | \$50.00             |
| Contributor Subtotal                                  |           |                  |            |                   |                             |           | -----<br>\$1,050.00 |
| LAST PAGE   |           |                  |            |                   |                             |           |                     |