

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul J Rhodenizer  
 Name  
 (2) 309 NW 25th St  
 Address (number and street)  
Gainesville, FL 32607  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1198071]

Submitted on:  
 1/13/2020 09:53:42 (eastern)

Check here if address has changed

(3) ID Number: 547

(4) Check appropriate box(es):

- Candidate Office Sought: Gainesville City Commission At Large 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: 19M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 75 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 75 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 430 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 141 . 29

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul J Rhodenizer (2) I.D. Number 547

12/1/2019 through 12/31/2019

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul J Rhodenizer

(2) I.D. Number 547

(3) Cover Period 12/1/2019 through 12/31/2019

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/15/2019<br>/ /         | Rhodenizer, Paul<br>309 NW 25th St<br>Gainesville, FL 32605                                    | loan   | RM                         | Add               | \$75.00        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY**

Covers all contributions for this election cycle through 2020-01-13 09:53:42

Name Paul J Rhodenizer

I.D. Number

547

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| Name/Address   | Date       | Contributor<br>Type | Occupation         | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount            |
|--|------------|---------------------|--------------------|----------------------|------------------------|-----------|-------------------|
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$0.00   |
| Braun, George Wm<br>830 SE 12th Terr<br>Gainesville, FL 32641      | 12/21/2019 | I                   |                    | CH                   |                        |           | \$25.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$25.00  |
| Gomez, Manny<br>5825 NW 32nd St<br>Gainesville, FL 32653           | 12/5/2019  | B                   | restorfx           | CH                   |                        |           | \$75.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$75.00  |
| Gomez, Manny<br>5825 NW 32nd Street<br>Gainesville, FL 32653       | 11/21/2019 | B                   | restorfx           | CH                   |                        |           | \$100.00          |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$100.00 |
| Hornberger, Robert<br>4056 NW 23rd Circle<br>Gainesville, FL 32605 | 11/19/2019 | I                   | retired            | CH                   |                        |           | \$50.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$50.00  |
| Mitchell, Michelle<br>5525 NW 29th Street<br>Gainesville, FL 32653 | 12/12/2019 | I                   | project<br>manager | CH                   |                        |           | \$75.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$75.00  |
| Morrison, Don<br>PO Box 160626<br>Altamonte Springs, FL 32716      | 12/9/2019  | I                   | lawyer             | CH                   |                        |           | \$10.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$10.00  |
| Rhodenizer, Paul<br>309 NW 25th St<br>Gainesville, FL 32605        | 12/4/2019  | S                   | retired            | CH                   |                        |           | \$75.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$75.00  |
| Rhodenizer, Paul<br>309 NW 25th St<br>Gainesville, FL 32607        | 11/14/2019 | S                   | retired            | CA                   |                        |           | \$20.00           |
| Contributor Subtotal   |            |                     |                    |                      |                        |           | -----<br>\$20.00  |
|  |            |                     |                    |                      |                        |           |                   |

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