| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------|---|--|
| (1) | RepresentMe | OFFICE USE ONLY |
| | Name | ONLINE SUBMISSION |
| (2) | PO Box 1585 | Submitted on: |
| | Address (number and street) | 3/27/2019 22:04:58 (eastern) |
| | Newberry, FL 32669 City, State, Zip Code | |
| | | (2) 17 17 |
| | Check here if address has changed | (3) ID Number: 479 |
| (4) | Check appropriate box(es): | |
| | Candidate Office Sought: | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☑ Check here if PC or ECO has disbanded |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded |
| | | ☐ Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | Identifiers |
| Cove | er Period: From $1 / 1 / 2006$ To | 12 / 31 / 2025 Report Type: TR |
| X O | riginal Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| | | Monetary |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, , 0 . 00 |
| | • | |
| Loar | s \$,, <u>0</u> .00 | Transfers to Office Account \$ |
| | \$ | Office Account \$, , , 0 . 00 |
| Tota | Monetary \$,,,0 . 00 | Total Monetary \$. 0 . 00 |
| | . \$ 0.00 | Total Monetary \$, , 0 . 00 |
| In-Ki | nd \$, , , 0 . 00 | (0) Other Bistailestins |
| | | (8) Other Distributions \$, , 0.00 |
| | | \$,, <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| | \$ | \$, , <u>600</u> . <u>00</u> |
| | (44) | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) |
| ١c | ertify that I have examined this report and it is true, corr | |
| | orally that there examined the report and it is thee, some | i I |
| | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| х | | v |
| | gnature | X Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | RepresentMe | | | | 2) I.D. Numbe | er <u>4</u> | 79 |
|---------------------------|---|------------|--------------------------|----------------------|------------------------|-------------|--------|
| | 1/1/2006 | | 1 | 2/31/2025 | | 1 | 0 |
| (3) Cover Perio | od / / | thro | ough | <i>l l</i> | (4) Pag | e <u> </u> | of |
| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1 1 | | | | 2010 | A. | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| Į į | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| I I | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name! | RepresentMe | | | | (2) I.D. Nu | (2) I.D. Number | | | | | |
|--------------|-------------|---|------------|---------|-------------|-----------------|----------|---|----|---|--|
| | 1/1/2006 | | 12/31/2025 | | ~ ~ ~ | | | | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/27/2019 | 10 Can inc, PO Box 1122 Newberry, fl 32669 | donate remaining funds to charity | DI | | \$124.08 |
| 1 | | | | 3 | |
| // | | | | | |
| - | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| DS-DE 14 (Rev | * | * | | ** | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through <u>2019-03-27</u> 22:04:58

Name RepresentMe I.D. Number 479

Page ___1__

| Name/Address | Date | Type | Contributor Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|---|------------|------|------------------------|----------------------|---|-----------|------------|
| Contributor Subtotal | | | | | | | \$0.00 |
| 3D Land and Farms LLC, 20604 SW 30th Ave Newberry, FL 32669 | 2/26/2018 | В | farm land owner | СН | | | \$100.00 |
| Contributor Subtotal | | | | | | | \$100.00 |
| Boyer, Walt 25169 SW 17th Ave Newberry, FL 32669 | 12/18/2017 | I | | IK | walt donated \$88.00 as an in-kind contributi on. he | | \$88.00 |
| Contributor Subtotal | | | | | | | \$88.00 |
| Hogtown Assoc. of Land Owners, 602 NW 75th ST STE A Gainesville, FL 32607 | 10/19/2017 | В | | СН | | | \$50.00 |
| Contributor Subtotal | | | | | | | \$50.00 |
| Norfleet Construction Group LL, PO Box 2 5820 SE CR 337 Newberry, FL 32669 | 8/21/2017 | В | | СН | | | \$200.00 |
| Contributor Subtotal | | | | | | | \$200.00 |
| Pifalo, D. 1035 NW 41st Drive Gainesville, FL 32605 | 10/19/2017 | I | | СН | | | \$50.00 |
| Contributor Subtotal | | | | | | | \$50.00 |
| Stainfield, Jim E 23441 NW 3rd Ave Newberry, FL 32669 | 9/15/2017 | I | | СН | | | \$25.00 |
| Contributor Subtotal | | | | | | | \$25.00 |
| Stevens, Robbie L 11115 NW 14th Ave Gainesville, FL 32605 | 11/20/2017 | I | | СН | | Add | \$150.00 |
| Contributor Subtotal | | | | | | | \$150.00 |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY Covers all contributions for this election cycle through __2019-03-27 _22:04:58

Name RepresentMe I.D. Number 479

Page ____2

| Name/Address | Date | Type | ontributor Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|---|-----------|------|--------------------------|----------------------|------------------------|-----------|---------|
| Tate, Lisa Denning N/A Newberry, FL 32669 | 9/25/2017 | I | | CA | | | \$25.00 |
| Contributor Subtotal | | | | | | | \$25.00 |
| LAST PAGE | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |