|           | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|
| (1)       | Act Now for Children's Services  | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |  |
|           | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |  |
| (2)       | P.O. Box 140841  | Submitted on:  |  |  |  |  |  |  |  |  |  |
|           | Address (number and street)  | 10/5/2017 16:35:09 (eastern)   |  |  |  |  |  |  |  |  |  |
|           | Gainesville, FL 32614  City, State, Zip Code   | <del></del>  |  |  |  |  |  |  |  |  |  |
|           | ☐ Check here if address has changed  | (3) ID Number: 477   |  |  |  |  |  |  |  |  |  |
| (4)       | _  | (b) IB INCHIDER.   |  |  |  |  |  |  |  |  |  |
| (4)       | <ul> <li>Check appropriate box(es):         <ul> <li>□ Candidate Office Sought:</li> <li>□ Political Committee (PC)</li> <li>□ Electioneering Communications Org. (ECO)</li> <li>□ Party Executive Committee (PTY)</li> <li>□ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> </li> <li>Check here if PTY has disbanded</li> <li>□ Check here if no other IE or EC reports will be filed</li> </ul>   |  |  |  |  |  |  |  |  |  |  |
|           | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |  |
| Cove      | er Period: From 9 / 1 / 2017 To  | 9 / 30 / 2017 Report Type: 17M9  |  |  |  |  |  |  |  |  |  |
| X O       | riginal Amendment Spo  | ecial Election Report  |  |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |  |
| Casl      | n & Checks \$ , , <u>100</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |  |  |
| Loar      |  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |  |  |
| Tota      | I Monetary \$ , , <u>100</u> . <u>00</u>   | Total Monetary \$ , ,6 . <u>00</u>   |  |  |  |  |  |  |  |  |  |
| In-Ki     | nd \$,, <u>0</u> .00   |  |  |  |  |  |  |  |  |  |  |
|           |  | (8) Other Distributions \$ , , 000_  |  |  |  |  |  |  |  |  |  |
| (9)       | <b>TOTAL Monetary Contributions To Date</b> \$   | (10) TOTAL Monetary Expenditures To Date \$ , , 000  |  |  |  |  |  |  |  |  |  |
| <u>(T</u> | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest personance of t | tification son to falsify a public record (ss. 839.13, F.S.) rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |  |
|           | gnature  | Signature  |  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Act Now for Childr                                    | en's Services (2) I.D. Number 477 |         |                      |                        |            |        |  |  |
|--------------------|---|-----------------------------------|---------|----------------------|------------------------|------------|--------|--|--|
|                    | 9/1/2017  |                                   | 9       | /30/2017             |                        |            |        |  |  |
| (3) Cover Perio    | od//  | thro                              | ough    | 11_                  | (4) Pag                | e <u>1</u> | of 1   |  |  |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)           | (8)                               |         | (9)                  | (10)                   | (11)       | (12)   |  |  |
| Sequence<br>Number | Street Address & City, State, Zip Code                | Contributor Type Occupation       |         | Contribution<br>Type | In-kind<br>Description | Amendment  | Amount |  |  |
| 9/19/2017          | Barnes, Tom 3500 NW 38th Street Gainesville, FL 32606 |                                   | retired | СН                   | Bescription            |            | \$100. |  |  |
| 1                  |   |                                   |         |                      |                        |            |        |  |  |
| 1 1                |   |                                   |         |                      |                        |            |        |  |  |
| 1 1                |   |                                   |         |                      |                        |            |        |  |  |
| J I                |   |                                   |         |                      |                        |            |        |  |  |
| 1 1                |   |                                   |         |                      |                        |            |        |  |  |
|                    |   |                                   |         |                      |                        |            |        |  |  |
| f I                |   |                                   |         |                      |                        |            |        |  |  |
| 1 1                |   |                                   |         |                      |                        |            |        |  |  |
| I I                |   |                                   |         |                      |                        |            |        |  |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Act   | Now | for  | Child | ren's Se | rvices | 3     |    | <br>(2) I.D. Num | nber | 4  | <u>177</u> | and an analysis of the same an |
|--------------|-------|-----|------|-------|----------|--------|-------|----|------------------|------|----|------------|--|
|              |       | 9/  | 1/20 | 17    |          | 9/3    | 30/20 | 17 |                  |      |    |            |  |
| (3) Cover Pe | eriod |     | 1    | 1     | throug   | h      | 1     | 1  | (4) Page         | 1    | of | 1          |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/18/2017                 | Campus USA Credit Union,<br>1900 SW 43rd Street<br>Gainesville, FL 32607                | refund of<br>banking<br>fee from<br>july 2017                       | RE                  |           | \$-3.00 |
| 9/18/2017                 | Campus USA Credit Union,<br>1900 SW 34th Street<br>Gainesville, FL 32607                | refund of<br>banking<br>fee from<br>august<br>2017                  | RE                  |           | \$-3.00 |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
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| //                        |   |   |                     |           |         |
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## CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY Covers all contributions for this election cycle through \_\_2017-10-05 \_ 16:35:09

Name Act Now for Children's Services I.D. Number

Page \_\_\_1\_\_

477

| Name/Address   | Date      | Type | Contributor Occupation | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount  |
|--|-----------|------|------------------------|----------------------|------------------------|-----------|---------|
| Contributor Subtotal   |           |      |                        |                      |                        |           | \$0.0   |
| Barnes, Thomas<br>3500 NW 38th Street<br>Gainesville, FL 32606   | 7/24/2017 | I    |                        | CA                   |                        |           | \$5.0   |
| Contributor Subtotal   |           |      |                        |                      |                        |           | \$5.0   |
| Barnes, Tom<br>3500 NW 38th Street<br>Gainesville, FL 32606      | 9/19/2017 | I    | retired                | СН                   |                        |           | \$100.0 |
| Contributor Subtotal   |           |      |                        |                      |                        |           | \$100.0 |
| Benson, Dorothy A<br>10419 SW 49th Lane<br>Gainesville, FL 32608 | 7/24/2017 | I    |                        | CA                   |                        |           | \$50.0  |
| Contributor Subtotal   |           |      |                        |                      |                        |           | \$50.0  |
| LAST PAGE  |           |      |                        |                      |                        |           |         |