| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--------|---|--|--|--|--|--|--|--|
| (1) | Randolph L Kaufman | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 8729 SW 145th Place | Submitted on: | | | | | | |
| | Address (number and street) | 6/18/2020 19:49:12 (eastern) | | | | | | |
| - | Archer, FL 32618 City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 563 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| () | Check appropriate box(es): ☐ Candidate Office Sought: County Commission District 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 6 / 1 / 2020 To | 6 / 12 / 2020 Report Type: 20P1 | | | | | | |
| X Or | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash | n & Checks \$, , ,000 | Monetary | | | | | | |
| Loans | | Transfers to Office Account \$, , , 0 . 00 | | | | | | |
| | I Monetary \$,, 000 | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Kir | nd \$,, <u>0</u> . <u>00</u> | (8) Other Distributions \$, , 000 | | | | | | |
| | (9) TOTAL Monetary Contributions To Date \$,,,,,,,,,,, | | | | | | | |
| (Ty | (11) Cert It is a first degree misdemeanor for any person ertify that I have examined this report and it is true, corre (pe name) Individual (only for IE | on to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| | onature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Randolph L Kaufman | (2) I.D. Number | | | | | | |
|----------------|--------------------------------------|-----------------|------------|--------------|-------------------|-----------|-----------------|--|
| | 6/1/2020 | | 6 | /12/2020 | | | | |
| (3) Cover Peri | od / / | thro | ough | 11_ | (4) Pag | e 1 | of ¹ | |
| 10045 MM | | | 14400 | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | |
| 6/12/2020 | Kaufman, Randolph I | I | retired | IK | no money | | \$0.0 | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Randolph L Kaufman | TOTAL STATE OF THE | (2) I.D. Number | 563 | |
|-------------------------------|--|-----------------|-----|--|
| (3) Cover Period 6/1/2020 / / | 6/12/2020 through// | (4) Page1 | of | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through <u>2020-06-18 19:49:12</u>

Name Randolph L Kaufman I.D. Number 563

Page ___1__

| Name/Address | Date | Type | Contributor Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|---|-----------|------|------------------------|----------------------|------------------------------------|-----------|--------|
| Contributor Subtotal | | | | | | | \$0.0 |
| Kaufman, Randolph L 8729 SW 145th PL Archer, Fl 32618 | 6/12/2020 | I | retired | IK | no money was transferre d | | \$0.0 |
| LAST PAGE | | | | | | | |
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