

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sande B. Calkins

Name

(2) 628 SE CR 234

Address (number and street)

Gainesville, FL 32641

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 535

### OFFICE USE ONLY

ONLINE SUBMISSION

[1197145]

Submitted on:

1/7/2020 09:37:09 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board District 4

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: 19M12

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 3 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 3 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 145 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 552 . 83

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Sande B. Calkins (2) I.D. Number 535  
 12/1/2019 12/31/2019  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |
| / /         |  |                                       |  |                             |                                |                   |                |
|             |  |                                       |  |                             |                                |                   |                |

# **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sande B. Calkins

(2) I.D. Number 535

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 12/31/2019<br>/ / | Campus USA Credit Union,<br>P.O. Box 147029<br>Gainesville, FL 32614                           | bank service<br>fee  | MO                         |                   | \$3.00         |
| 1                 |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2020-01-07 09:37:09

Name Sande B. Calkins

I.D. Number

535

Page 1

| Name/Address  | Date       | Contributor<br>Type | Occupation                    | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount              |
|---|------------|---------------------|-------------------------------|----------------------|------------------------|-----------|---------------------|
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$0.00     |
| Anderson, Paula I<br>6018 Trout Street<br>Melrose, Fl 32666-                | 11/18/2019 | I                   |                               | CH                   |                        |           | \$25.00             |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$25.00    |
| Calkins, Sande<br>628 SE County Road 234<br>Gainesville, Fl 32641           | 9/30/2019  | S                   | director,<br>acea             | LO                   |                        |           | \$500.00            |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$500.00   |
| Calkins, Sande B<br>628 SE County Road 234<br>Gainesville, Fl 32641         | 11/15/2019 | S                   | director<br>at acea           | LO                   |                        |           | \$1,000.00          |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$1,000.00 |
| Deuel, CAROLE<br>5333 SW 75 STREET #44<br>GAINESVILLE, Fl 32608-            | 10/14/2019 | I                   |                               | CA                   |                        |           | \$20.00             |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$20.00    |
| Durham, Wanda<br>3827 NE 14 Street<br>Gainesville, FL 32609                 | 11/26/2019 | I                   |                               | CH                   |                        |           | \$50.00             |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$50.00    |
| Griffin, April and<br>Kevin<br>12310 SW 9th Avenue<br>Gainesville, FL 32669 | 10/7/2019  | I                   |                               | CH                   |                        |           | \$100.00            |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$100.00   |
| MacLaren, Greg & Dawn<br>P.O. Box 420148<br>Summerland Key, FL 33042        | 10/29/2019 | I                   | realtor<br>internet<br>realty | CH                   |                        |           | \$250.00            |
| Contributor Subtotal  |            |                     |                               |                      |                        |           | -----<br>\$250.00   |
|   |            |                     |                               |                      |                        |           |                     |

# CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2020-01-07 09:37:09

Name Sande B. Calkins

I.D. Number 535

Page 2

| Name/Address  | Date       | Contributor<br>Type | Occupation | Contribution<br>Type | In-Kind<br>Description                      | Amendment | Amount            |
|---|------------|---------------------|------------|----------------------|---|-----------|-------------------|
| MacLaren, Helen<br>5106 13th Avenue North<br>St. Petersburg, FL 33710 | 10/29/2019 | I                   |            | CH                   |   |           | \$100.00          |
| Contributor Subtotal  |            |                     |            |                      |   |           | -----<br>\$100.00 |
| McCann, Karen<br>3708 NW 28TH TERRACE<br>GAINESVILLE, FL 32605        | 11/12/2019 | I                   |            | IK                   | clip<br>boards for<br>use with<br>petitions |           | \$34.20           |
| Contributor Subtotal  |            |                     |            |                      |   |           | -----<br>\$34.20  |
| McCann, Karen I<br>3708 NW 28TH TERRACE<br>GAINESVILLE, FL 32605      | 11/18/2019 | I                   |            | CH                   |   |           | \$100.00          |
| Contributor Subtotal  |            |                     |            |                      |   |           | -----<br>\$100.00 |
| LAST PAGE   |            |                     |            |                      |   |           |                   |