

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Susan M. McQuillan

Name

(2) 12516 SW 9th Ave

Address (number and street)

Gainesville, FL 32669

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 529

OFFICE USE ONLY

ONLINE SUBMISSION

[1197824]

Submitted on:

1/10/2020 13:13:05 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Property Appraiser

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: 19M12

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 179 . 83

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 179 . 83

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 45 , 375 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 4 , 017 . 77

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Susan M. McQuillan (2) I.D. Number 529  
12/1/2019 12/31/2019  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Susan M. McQuillan

(2) I.D. Number 529

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 12/8/2019<br>/ /  | Winning Concepts USA,<br>Inc.,<br>950-10 Blanding Blvd.<br>Orange Park, FL 32065               | business cards,<br>thank you notes<br>- printing                           | MO                         |                   | \$369.04       |
| 1                 |                                                                                                |                                                                            |                            |                   |                |
| 12/14/2019<br>/ / | Ace Hardware,<br>202 NW 140th Terrace<br>Newberry, FL 32669                                    | items needed<br>for parade                                                 | MO                         |                   | \$30.55        |
| 2                 |                                                                                                |                                                                            |                            |                   |                |
| 12/27/2019<br>/ / | Winning Concepts USA,<br>Inc.,<br>950-19 Blanding Blvd<br>Orange Park, FL 32065                | t-shirts and<br>signs                                                      | MO                         |                   | \$602.89       |
| 3                 |                                                                                                |                                                                            |                            |                   |                |
| 12/27/2019<br>/ / | TWG Technologies,<br>2305 Beach Boulevard, Suite 102<br>Jacksonville Beach, FL 32250           | election<br>software and<br>consultanting                                  | MO                         |                   | \$1,000.00     |
| 4                 |                                                                                                |                                                                            |                            |                   |                |
| 12/27/2019<br>/ / | Wall, Matthew<br>4501 SW 46th Ln #4939<br>Gainesville, FL 32608                                | photography                                                                | MO                         |                   | \$150.00       |
| 5                 |                                                                                                |                                                                            |                            |                   |                |
| 12/21/2019<br>/ / | Sam's Club,<br>4001 SW 30th Place<br>Gainesville, FL 32608                                     | candy for<br>parades                                                       | MO                         |                   | \$27.35        |
| 6                 |                                                                                                |                                                                            |                            |                   |                |
| / /               |                                                                                                |                                                                            |                            |                   |                |
| / /               |                                                                                                |                                                                            |                            |                   |                |

# CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2020-01-10 13:13:05

Name **Susan M. McQuillan**

I.D. Number

**529**

Page 1

| Name/Address                                                               | Date       | Contributor<br>Type | Occupation              | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount            |
|----------------------------------------------------------------------------|------------|---------------------|-------------------------|----------------------|------------------------|-----------|-------------------|
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$0.00   |
| Alachua Title Services<br>LLC, B<br>P.O. Box 2408<br>Alachua, FL 32616     | 10/10/2019 | B                   | real<br>estate<br>title | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$250.00 |
| Anderson, Tommy McCoy<br>3325 NW 51st Terrace<br>Gainesville, FL 32606     | 8/12/2019  | I                   | real<br>estate          | CH                   |                        |           | \$100.00          |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$100.00 |
| Arviin, Gia M<br>18327 NW 39th Place<br>Newberry, FL 32669                 | 10/10/2019 | I                   | realtor                 | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$250.00 |
| Barton, PA, Richard D.<br>9834 NW 17th Road<br>Gainesville, FL 32606       | 10/10/2019 | I                   |                         | CH                   |                        |           | \$50.00           |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$50.00  |
| Beckham, Amber M.<br>18415 SW 15th Avenue<br>Newberry, FL 32669            | 10/10/2019 | I                   | real<br>estate          | CH                   |                        |           | \$50.00           |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$50.00  |
| Bradley, Patricia A.<br>6634 SW 90th Street<br>Gainesville, FL 32608       | 10/31/2019 | I                   | nurse                   | CH                   |                        |           | \$100.00          |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$100.00 |
| Breitinger, Sharon<br>Behan<br>10024 SW 41st Road<br>Gainesville, FL 32608 | 10/10/2019 | I                   | architect               | CH                   |                        |           | \$100.00          |
| Contributor Subtotal                                                       |            |                     |                         |                      |                        |           | -----<br>\$100.00 |
|                                                                            |            |                     |                         |                      |                        |           |                   |

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Name **Susan M. McQuillan**

I.D. Number **529**

Page 2

| Name/Address                                                             | Date       | Contributor<br>Type | Occupation           | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount   |
|--------------------------------------------------------------------------|------------|---------------------|----------------------|----------------------|------------------------|-----------|----------|
| <b>Diehlman, Kurst F.</b><br>7631 SW 92nd Lane<br>Gainesville, FL 32608  | 10/10/2019 | I                   | retired              | CH                   |                        |           | \$250.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$250.00 |
| <b>Gia and Scott, Inc.,</b><br>18237 NW 39th Place<br>Newberry, FL 32669 | 10/10/2019 | B                   | real<br>estate       | CH                   |                        |           | \$250.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$250.00 |
| <b>Gocek, Donna</b><br>12624 NW 93rd Place<br>Alachua, FL 32615          | 10/10/2019 | I                   | realtor              | CH                   |                        |           | \$200.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$200.00 |
| <b>Gurske, Adam</b><br>6368 NW 109th Place<br>Alachua, FL 32615          | 10/10/2019 | I                   | realtor              | CH                   |                        |           | \$250.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$250.00 |
| <b>Gurske, Lisa</b><br>16444 NW 206th Drive<br>High Springs, FL 32643    | 10/10/2019 | I                   | ceo                  | CH                   |                        |           | \$250.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$250.00 |
| <b>Harrington, Marsha</b><br>2702 NW 49th Place<br>Gainesville, FL 32605 | 10/10/2019 | I                   |                      | CH                   |                        |           | \$50.00  |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$50.00  |
| <b>Hawkins, Lisa M.</b><br>2424 SW 98th Drive<br>Gainesville, FL 32608   | 10/10/2019 | I                   | retired              | CH                   |                        |           | \$75.00  |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$75.00  |
| <b>Martinsen, Amelia</b><br>6624 SW 80th Street<br>Gainesville, FL 32608 | 10/10/2019 | I                   | business<br>admin/uf | CH                   |                        |           | \$100.00 |
| <b>Contributor Subtotal</b>                                              |            |                     |                      |                      |                        |           | \$100.00 |
|                                                                          |            |                     |                      |                      |                        |           |          |

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Name **Susan M. McQuillan**

I.D. Number **529**

Page 3

| Name/Address                                                                | Date       | Contributor<br>Type | Occupation        | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount               |
|-----------------------------------------------------------------------------|------------|---------------------|-------------------|----------------------|------------------------|-----------|----------------------|
| Matchmaker Realty ,<br>3947 West Newberry Road<br>Gainesville, FL 32607     | 10/10/2019 | B                   | real<br>estate    | CH                   |                        |           | \$250.00             |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$250.00    |
| McQuillan, Susan<br>12516 SW 9th Avenue<br>Newberry, FL 32669               | 9/30/2019  | S                   | real<br>estate    | CH                   |                        | Delete    | \$40,000.00          |
|                                                                             | 9/30/2019  | S                   | real<br>estate    | LO                   |                        | Add       | \$40,000.00          |
|                                                                             | 9/30/2019  | S                   | real<br>estate    | CH                   |                        |           | \$40,000.00          |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$40,000.00 |
| Mills, Deborah<br>4735 SW 91st Drive, #209<br>Gainesville, FL 32608         | 10/31/2019 | I                   | healthcare        | CH                   |                        |           | \$100.00             |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$100.00    |
| Moran Property<br>Management LLC,<br>12528 NW 109 Lane<br>Alachua, FL 32615 | 10/10/2019 | B                   | real<br>estate    | CH                   |                        |           | \$200.00             |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$200.00    |
| Peterson, Marc<br>10007 SW 38th Place<br>Gainesville, FL 32608              | 10/10/2019 | I                   | attorney          | CH                   |                        |           | \$100.00             |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$100.00    |
| Pinner, Mary Anne<br>10244 SW 55th Lane<br>Gainesville, FL 32608            | 10/10/2019 | I                   |                   | CH                   |                        |           | \$50.00              |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$50.00     |
| Robinson, Ann<br>5200 NW 43rd Street, #102-339<br>Gainesville, FL 32606     | 10/10/2019 | I                   | branch<br>manager | CH                   |                        |           | \$250.00             |
| Contributor Subtotal                                                        |            |                     |                   |                      |                        |           | -----<br>\$250.00    |
|                                                                             |            |                     |                   |                      |                        |           |                      |

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Page 4

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|------------------------------------------------------------------------------------|------------|---------------------|------------------------------|----------------------|------------------------|-----------|-------------------|
| Robinson, Lester W.<br>5200 NW 43rd Street #102-339<br>Gainesville, FL 32606       | 10/10/2019 | I                   | real<br>estate               | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
| Schupp, R.W.<br>9745 Touchton Road, Unit 2803<br>Jacksonville, FL 32246            | 11/27/2019 | I                   | lawyer                       | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
| Schupp, P.A., R.W.<br>P.O. Box 5641<br>Jacksonville, FL 32247-5641                 | 11/27/2019 | B                   | attorney<br>firm             | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
| Spiwak, Marc<br>4521 SW 95th Terrace<br>Gainesville, FL 32608                      | 10/10/2019 | I                   | mtg. loan<br>officer         | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
| Thomas Team Realty LLC,<br>4907 NW 43rd Street<br>Suite A<br>Gainesville, FL 32606 | 10/10/2019 | B                   | real<br>estate               | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
| Umanos, Matthew H.<br>1814 NE 7th Street<br>Gainesville, FL 32609                  | 10/10/2019 | I                   | gynmt<br>affairs<br>director | CH                   |                        |           | \$100.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$100.00 |
| Villalobos, Jorge<br>11109 NW 18th Road<br>Gainesville, FL 32606                   | 10/10/2019 | I                   | business<br>owner            | CH                   |                        |           | \$200.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$200.00 |
| Watson Realty Corp., B<br>7821 Deercreek Club Road, #200<br>Jacksonville, FL 32256 | 10/31/2019 | B                   | real<br>estate               | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                               |            |                     |                              |                      |                        |           | -----<br>\$250.00 |
|                                                                                    |            |                     |                              |                      |                        |           |                   |

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Page 5

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|----------------------------------------------------------------------------------------|------------|---------------------|----------------|----------------------|------------------------|-----------|-------------------|
| Watson, Jr., William<br>A.<br>7821 Deercreek Club Road. #200<br>Jacksonville, FL 32256 | 10/31/2019 | I                   | real<br>estate | CH                   |                        |           | \$250.00          |
| Contributor Subtotal                                                                   |            |                     |                |                      |                        |           | -----<br>\$250.00 |
| West, Stephanie S.<br>4420 NW 14th Place<br>Gainesville, FL 32605                      | 10/10/2019 | I                   |                | CH                   |                        |           | \$50.00           |
| Contributor Subtotal                                                                   |            |                     |                |                      |                        |           | -----<br>\$50.00  |
| LAST PAGE                                                                              |            |                     |                |                      |                        |           |                   |