| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------|---|--|
| (1) | John Power | OFFICE USE ONLY |
| | Name | ONLINE SUBMISSION |
| (2) | P.O. Box 5034 | Submitted on: |
| | Address (number and street) | 5/9/2016 16:47:51 (eastern) |
| | Gainesville, FL 32627 City, State, Zip Code | |
| | ☐ Check here if address has changed | (3) ID Number: 448 |
| 7.45 | _ | (3) 1D Number |
| (4) | Check appropriate box(es): | |
| | | |
| | ☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded |
| | Independent Expenditure (IE) (also covers an individual making elections sing communications) | Check here if no other IE or EC reports will be filed |
| | individual making electioneering communications) | |
| | (5) Report | Identifiers |
| Cove | er Period: From $\frac{4}{2}$ / $\frac{1}{2}$ / $\frac{2016}{201}$ To | 4 / 30 / 2016 Report Type: 16M4 |
| X O | riginal Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| | | Monetary |
| Casl | h & Checks \$, , 0 . 00 | Expenditures \$, , <u>80</u> . <u>00</u> |
| | 0 11 10 | |
| Loar | s , , , <u>11</u> . <u>18</u> | Transfers to Office Account \$ |
| | c 11 10 | Office Account \$, , , 0 . 00 |
| Tota | I Monetary \$, ,118 | Total Monetary \$. 80 . 00 |
| | \$ 0.00 | Total Monetary \$, , _80 . 00 |
| In-Ki | ind \$,, <u>0</u> .00 | (0) 0(1 - 5) (11 - 11 |
| | | (8) Other Distributions |
| | | \$, , <u>0</u> . <u>00</u> |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| | \$,, <u>961</u> 18 | \$, , <u>743</u> . <u>38</u> |
| | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) |
| l o | certify that I have examined this report and it is true, corr | , , |
| 10 | ertily that i have examined this report and it is true, com | ect, and complete: |
| | ype name) | (Type name) |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) |
| х | | X |
| | gnature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | John Power | | | | (2) I.D. Numbe | er <u>4</u> | 48 |
|-----------------|---|------|------------|--------------|----------------|-------------|--------|
| | 4/1/2016 | | 4 | /30/2016 | | nair 1 | . 1 |
| (3) Cover Peri | od// | thro | ough | <i>l l</i> | (4) Pag | le <u> </u> | of |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 4/18/2016 | Power, John PO Box 5034 | S | | LO | postage | | \$11.1 |
| <i>J I</i> | Gainesville, FL 32627 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name John | Power | | | | | _ (| 2) I.D. Nun | nber | 4 | 448 | |
|------------------|--------|----|---------|---------|-----|-----|-------------|------|----|-----|--|
| | 4/1/20 | 16 | | 4/30/20 |)16 | | • | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | . (| 4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 4/1/2016 | Bread of the Mighty Food Bank, 325 NW 10th Ave | empty bowls event | MO | | \$80.00 |
| 1 | Gainesville, FL 32601 | | | | |
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| DS-DE 14 (Rev | | | | I . | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2016-05-09 16:47:51

Name John Power I.D. Number 448

Page ___1__

| Name/Address | Date | Type | Contributor Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|--|-----------|------|------------------------|----------------------|------------------------|-----------|---------|
| Contributor Subtotal | | | | | | | \$0.0 |
| Eddie Dugger Insurance, 3720 NW 43rd ST #100 Gainesville, FL 32606 | 3/29/2016 | В | insurance company | СН | | | \$100.0 |
| Contributor Subtotal | | | | | | | \$100.0 |
| Power, John PO Box 5034 Gainesville, FL 32627-5034 | 3/1/2016 | S | tax collector | LO | | | \$500.0 |
| | 4/18/2016 | S | | LO | postage | | \$11.1 |
| Contributor Subtotal | | | | | | | \$511.1 |
| Strickland, Warner PO Box 28 Earleton, FL 32631-0028 | 3/9/2016 | I | tax agent | СН | | | \$250.0 |
| Contributor Subtotal | | | | | | | \$250.0 |
| Sullivan, Nanette 3700 NW 43rd ST #100 Gainesville, FL 32606 | 3/29/2016 | I | insurance agent | СН | | | \$100.0 |
| Contributor Subtotal | | | | | | | \$100.0 |
| LAST PAGE | | | | | | | |