

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Susan Miller-Jones  
 Name  
 (2) ADDRESS EXEMPT  
 Address (number and street)  
ADDRESS EXEMPT,  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1101823]  
 Submitted on:  
 4/7/2016 16:14:29 (eastern)

Check here if address has changed (3) ID Number: 412

(4) Check appropriate box(es):  
 Candidate Office Sought: County Judge Group 1  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2015 To 5 / 31 / 2015 Report Type: 15M5  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        ,        , 5 . 00  
 Total Monetary \$        ,        , 5 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 10 , 005 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 158 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X**  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X**  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Susan Miller-Jones (2) I.D. Number 412

5/1/2015 through 5/31/2015

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/8/2015<br>/ / | Miller-Jones, Susan<br>Protected<br>Protected, Pr Protected                                    | I                                     | candidate | LO                          |                                | Delete            | \$10,000.00    |
| 1               |  |                                       |           |                             |                                |                   |                |
| 5/8/2015<br>/ / | Miller-Jones, Susan<br>Protected<br>Protected, Pr Protected                                    | I                                     | candidate | LO                          |                                | Add               | \$10,005.00    |
| 2               |  |                                       |           |                             |                                |                   |                |
| / /             |  |                                       |           |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Susan Miller-Jones

(2) I.D. Number 412

(3) Cover Period 5/1/2015 through 5/31/2015

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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|                           |  |  |                            |                   |                |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2016-04-07 16:14:29

Name Susan Miller-Jones

I.D. Number

412

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| Name/Address   | Date      | Contributor<br>Type | Occupation | Contribution<br>Type | In-Kind<br>Description | Amendment | Amount               |
|--|-----------|---------------------|------------|----------------------|------------------------|-----------|----------------------|
| Contributor Subtotal   |           |                     |            |                      |                        |           | -----<br>\$0.00      |
| Miller-Jones, Susan<br>Protected<br>Protected, Pr Protected  | 5/8/2015  | I                   | candidate  | LO                   |                        |           | \$10,000.00          |
|  | 5/8/2015  | I                   | candidate  | LO                   |                        | Delete    | \$10,000.00          |
|  | 5/8/2015  | I                   | candidate  | LO                   |                        | Add       | \$10,005.00          |
| Contributor Subtotal   |           |                     |            |                      |                        |           | -----<br>\$10,005.00 |
| Miller-jones, Susan<br>Protrected<br>Protected, Pr Protected | 5/14/2015 | I                   | candidate  | IK                   | petition<br>printing   |           | \$68.50              |
|  | 5/14/2015 | I                   | candidate  | IK                   | petition<br>printing   | Delete    | \$68.50              |
|  | 5/14/2015 | I                   | candidate  | IK                   | petition<br>printing   | Add       | \$61.91              |
| Contributor Subtotal   |           |                     |            |                      |                        |           | -----<br>\$61.91     |
| LAST PAGE  |           |                     |            |                      |                        |           |                      |