## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2022 JUN 07 PM03:42

| NOTE: This form must be on file with the qualifying officer before opening the campaign account.   |                             |          |  |                        |               |  | OEEIC  | C HOE            | ANI V                          |  |
|--|-----------------------------|----------|--|------------------------|---------------|--|--|------------------|--------------------------------|--|
| 1. CHECK APPROPRIATE BOX(ES):  OFFICE USE ONLY   |                             |          |  |                        |               |  |  |                  |                                |  |
| Initial Filing of Form Re-filing to Change: Treasurer/Deputy Depository Office Party   |                             |          |  |                        |               |  |  |                  |                                |  |
| 2. Name of Candidate (in this order: First, Middle, Last)  |                             |          | 3. Add   | iress (includ          | le post offic | e pox of e                               | street, city,  | state,           | zip                            |  |
| Arshie Lewis Matthows  |                             |          | 3. Address (include post office box or street, city, state, zip code) //32/ NW 202 ND Street |                        |               |  |  |                  |                                |  |
| 4. Telephone 5. E-mail address   |                             |          |  | Alachua, Florida 32615 |               |  |  |                  |                                |  |
| 13521226-0154a   | on indicated in the control |          |  |                        |               |  |  |                  |                                |  |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a nonpartisan office, check if  |                             |          |  |                        |               |  |  |                  |                                |  |
|  |                             |          |  |                        |               |  |  |                  |                                |  |
| Soil and Marten Conservation District Supervises My Intent is to run as a Write-In candidate.  |                             |          |  |                        |               |  |  |                  |                                |  |
| 8. If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a  |                             |          |  |                        |               |  |  |                  |                                |  |
| Write-In No Party AffiliationParty candidate.  |                             |          |  |                        |               |  |  |                  |                                |  |
| 9. I have appointed the following person to act as my     Campaign Treasurer   Deputy Treasurer  |                             |          |  |                        |               |  |  |                  |                                |  |
| 10. Name of Treasurer or Deputy Treasurer  |                             |          |  |                        |               |  |  |                  |                                |  |
| 11. Mailing Address 12. Telephone  |                             |          |  |                        |               |  |  |                  |                                |  |
| Proposition of the second state of temperature and images as a second  | ****                        |          | The second second  | (                      |               |  |  |                  |                                |  |
| 13. City   | 14. County                  | 15. Sta  | te 16.   | Zip Code               | 17. E-mai     | address                                  |  |                  |                                |  |
|  |                             | <u></u>  |  |                        |               | - 1400-1400 1400 1400 1400 1400 1400 140 | <del>and the state of </del> | 900000 DOGGGGGGG |                                |  |
| 18. I have designated the following bank as my Primary Depository Secondary Depository   |                             |          |  |                        |               |  |  |                  |                                |  |
| 19. Name of Bank   |                             |          | 20. Address  |                        |               |  |  |                  |                                |  |
| 21. Cily 22. County  |                             |          | 200 01-4-  |                        |               |  |  |                  |                                |  |
| Z 1. ORY   | 22. County                  |          |  | 23. State              | er ery        |  | 24. Zip Ç  | ode              |                                |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND  |                             |          |  |                        |               |  |  |                  |                                |  |
| DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.  25. Date  26. Signature of Candidate   |                             |          |  |                        |               |  |  |                  |                                |  |
| 25. Date  26. Signature of Candidate  X Maria Louis Marthau  |                             |          |  |                        |               |  |  |                  |                                |  |
| and the second s |                             |          | X / M  | Ma c                   | Lewis         |  | tillen   | <u> </u>         | <del>agi ajaga sa maga s</del> |  |
| 27. Treasurer  | s Acceptance of Appo        | ointment | (fill in the   | blanks and             | check the a   | appropriat                               | e block)   |                  |                                |  |
| h  |                             |          |  |                        |               | эьу ассер                                | t the appoi  | nlmeni           | ţ                              |  |
| (Please Print or Type Name)  |                             |          |  |                        |               |  |  |                  |                                |  |
| designated above as: Campaign Treasurer Deputy Treasurer.  |                             |          |  |                        |               |  |  |                  |                                |  |
| $\mathbf{X}_{\mathrm{max}}$ , which is the $\mathbf{X}_{\mathrm{max}}$   |                             |          |  |                        |               |  |  |                  |                                |  |
| Date   |                             |          | Signature of Campaign Treasurer or Deputy Treasurer  |                        |               |  |  |                  |                                |  |