APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

DS-DE 9 (Rev. 10/10)

'19NOV 19an11:07

Rule 1S-2.0001, F.A.C.

| NOTE: This form must be on file with the qualifying officer before opening the campaign account. | OFFICE USE ONLY |
|--|--|
| 1. CHECK APPROPRIATE BOX(ES): | |
| | reasurer/Deputy |
| 2. Name of Candidate (in this order: First, Middle, Last) | 3. Address (include post office box or street, city, state, zip code) |
| Leanetta Cosby Manealy | 1 Hob SE 12 HA AVENUE |
| 4. Telephone 5/E-mail address | Gainesville, Fl 32641 |
| (352)219-3898 lee meneable amail Co | W Comment of the comm |
| 6. Office sought (include district, circuit, group humber) | 7. If a candidate for a <u>nonpartisan</u> office, check if applicable: |
| Alachua County School Board Di | My intent is to run as a Write-In candidate. |
| 8. If a candidate for a <u>partisan</u> office, check block and fill in name of party as applicable: My intent is to run as a | |
| Write-In No Party Affiliation | Party candidate. |
| 9. I have appointed the following person to act as my | |
| 10. Name of Treasurer or Deputy Treasurer | · |
| 11. Mailing Address NW 68th HVENUE | 12. Telephone (352) 359-4699 |
| 13-1City, 1/1 County 15. Sta | 32653 Aford 850 bell south net |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | |
| 19. Name of Bank. Alliance Credit Union | 20. Address 4/3 E. University Ave. |
| 21. City 22. County HLacoty | 23. State 24. Zip Code 3260 |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | |
| 25. Date) / / | 26. Signature of Candidate |
| Movember 19, 2019 | x Legnotty Mylouly |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | |
| I, Karen C. Alton (Please Print or Type Name) | , do hereby accept the appointment |
| designated above as: Campaign Treasurer Deputy Treasurer. | |
| 11/19/2019 X KUC OULA | |
| Date | Signature of Campaign Treasurer or Deputy Treasurer |