| FORM 6 | FULL ANI | D PUBLIC DIS | CLOSURE | 2019 |
|---|--|--|--|--|
| Please print or type your name, mailing address, agency name, and position below: | OF FIN | IANCIAL INTE | ERESTS | FOR OFFICE USE ONLY: |
| | LE NAME: a "Sande" | Веа | | |
| MAILING ADDRESS: 628 SE CR 234 | | | | |
| OUTV | 710 . | COMPLEX | | |
| сітў: Gainesville | 32641 | COUNTY: Alachua | | |
| | | Board | | 2020 JUN 10 AM11:25 |
| NAME OF OFFICE OR POSITION HEL Alachua County School Boa | | | | |
| CHECK IF THIS IS A FILING BY A CAN | IDIDATE 🗸 | | | |
| |] | PART A NET WORTH | I | |
| Please enter the value of your n culated by subtracting your <i>repo</i> | | | | - |
| My net worth as of De | cember 31 | , 20 <u>19</u> wa | s \$ 1,209,816 | |
| | ts may be reported in purposes: jewelry; continuities, and vehicles | ollections of stamps, guns, a for personal use, whether ow | ind numismatic items ned or leased. | 1,000. This category includes any of the ; art objects; household equipment and |
| ASSETS INDIVIDUALLY VALUED AT O | OVER \$1,000: | | | |
| | SET (specific desc | ription is required - see ins | tructions p.4) | VALUE OF ASSET |
| Please see attachment | | | | \$1,179,156 |
| | | annum manufus analama a a a a a a a a a a a a a a a a a | | |
| | | | | |
| | J | PART C LIABILITIES | S | |
| LIABILITIES IN EXCESS OF \$1,000 (Se | e instructions on p | | | AMOUNT OF LIABILITY |
| Sheffield Financial, P.O. Box | 580229, Cha | rlotte, NC 28258 | | \$9,340 |
| | | | | |
| | | | | |
| JOINT AND SEVERAL LIABILITIES NO | T DEDODTED ARO | VE. | | |
| NAME AND ADDRESS | | V L · · | | AMOUNT OF LIABILITY |
| NA | | | | |
| | | | Same of the same o | |

| PART D INCOME | | | | | |
|---|---|----------------|--|----------------------|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2019 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | |
| | I elect to file a copy of my 2019 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2019 tax return, you need not complete the remainder of Part D.] | | | | |
| PRIMARY SOURCES OF INCOM | • | ige 5): | | | I AMOUNT |
| NAME OF SOURCE OF INCO | | CC40 NINA | ADDRESS OF SOURCE OF INCO | | AMOUNT 679 091 30 |
| Alachua County Educa | | | 13th Avenue, Gainesvi | | |
| Dancing Cows Ranch L | LC | 628 SE C | R 234, Gainesville, FL | 32641 | \$ 2,500.00 |
| SECONDARY SOURCES OF IN | | | sinesses owned by reporting perso | | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR OF BUSINESS | | ADDRESS OF SOURCE | 1 | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
| NA | | | | | |
| | | | | | |
| PA | ART E INTERESTS I | N SPECIFIE | D BUSINESSES [Instructions | on page 6] | |
| | BUSINESS ENTITY | | BUSINESS ENTITY # 2 | | NESS ENTITY # 3 |
| NAME OF BUSINESS ENTITY | NIA | | | | |
| ADDRESS OF | | | | | |
| BUSINESS ENTITY PRINCIPAL BUSINESS | | | | | |
| ACTIVITY POSITION HELD | | | MARKET CONTRACTOR OF THE CONTR | | |
| WITH ENTITY I OWN MORE THAN A 5% | | | and the second s | | |
| INTEREST IN THE BUSINESS | | | A A A A A A A A A A A A A A A A A A A | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | 70 70 70 70 70 70 70 70 70 70 70 70 70 7 |
| <u> </u> | | PART F - ' | FRAINING | | |
| For officer | rs required to complete | e annual ethi | cs training pursuant to secti | on 112.3142, | F.S. |
| ا 🖸 ا | CERTIFY THAT I H | IAVE COM | PLETED THE REQUIRED | TRAINING | 3 . |
| 0.4 | TH | STATE | OF FLORIDA Alach | . 10 | A section of the sect |
| | | COUN | t- (| b | on of |
| I, the person whose name appears at the Sworn to (or affirmed) and subscribed before me by means of beginning of this form, do depose on oath or affirmation physical presence or online notarization, this wandard day of the contraction of the physical presence or online notarization. | | | | | |
| and say that the information dis | | T. | ne, 20 20 by_ | | Commission # GG 013177 |
| and any attachments hereto is | ± | 1.1 | 7V1 C O S O S O S O S O S O S O S O S O S O | R SALAN TOURS | Expires July 19, 2020 Bonded Thru Troy Fain Insurance 800-38 |
| and complete. (Signature of Notary Public—State of Florida) | | | | | |
| Wanda Ducham | | | | | |
| 1 and | On I low | (Print, | Type, or Stamp Commissioned Nar | ne of Notary Pu | blic) |
| SIGNATURE OF REPORTING | OFFICIAL OR CANDIDATE | | ally Known OR P | roduced Identific | cation |
| OGNATORE OF REPORTING | | | f Identification Produced <u>FL.</u> D | , L exp | 17-51.57 |
| If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or | | | | | |
| she must complete the following statement: , prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, | | | | | |
| Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | | | | |
| Signature | Δ | | | Date | |
| | | loes not relia | ve the filer of the responsible | | he form under oath. |
| | 元以五字。 原発等 A まきまが A まり葉覧 A | | ON A SEPARATE SHEET, F | Date of the American | Company of the company of the control of the contro |
| | TERRETIES IN ARREST | ショマ・ロコマンロンコン | VII A GDIANATO SUDDIT | LEADE VILL | |

FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS AS OF 12/31/2019

Part B - Assets

Assets Individually Valued over \$1,000

Property owned jointly with my husband:

2002 Ford F-350 Pickup Truck

2015 Subaru Forester

1949 Willy's Jeepster

| Parcel #18284-006-000 | Pasture | \$114,750 |
|--------------------------|-----------------------|-----------|
| Parcel #18284-007-000 | Pasture | 182,435 |
| Parcel #18282-000-000 | House and Pasture | 234,805 |
| Address 14707 S. CR 325, | Cross Creek, FL 32640 | |
| Parcel #18284-009-000 | Pasture and Barns | 82,930 |
| Parcel #17818-001-001 | Primary Residence | 145,279 |
| Address 628 SE CR 234, 0 | Sainesville, FL 32641 | |
| <u>Vehicles:</u> | | |

10,000

11,500

4,500

Farm Equipment

| Ford 4000 Tractor with mower | \$ 3,500 |
|------------------------------|-------------|
| John Deere Tractor | 5,000 |
| Livestock Trailer | 8,000 |
| Equipment Trailer | 4,000 |
| Small Trailer | 1,000 |
| Gravely Mower | 3,500 |

Boat

1999 NewWater Boat with

115 Johnson Motor and Trailer \$20,000

Dancing Cows Ranch LLC

This is a new event venue business I co-own with my husband.

We have invested in renovating the old barn and building a new pole barn.

\$40,000

Florida Credit Union

| Persona | l Bank A | Account |
|---------|----------|---------|
|---------|----------|---------|

| Checking Balance 12/3119 | \$10,721 |
|--------------------------|----------|
| Savings | 587 |

Dancing Cows Ranch Account

| Checking Balance | 1,000 |
|--------------------|-------|
| Officially balance | 1,000 |

Campus USA Credit Union

| 1,000 |
|-------|
| ļ |

Sande Calkins Campaign Acct.

| Checking | 1,000 |
|----------|-------|
| Savings | 200 |

Retirement Funds:

| AIG Retirement Services – Roth | \$11,137 |
|--------------------------------|----------|
| 401K | 276,380 |

North American Company for Life and Health Insurance

Universal Life Insurance Policy

Surrender Value \$5,932