FORM 6 FULL AND PUBLIC DISCLO	2016				
Please print or type your name, mailing OF FINANCIAL INTERE	FOR OFFICE USE ONLY:				
LAST NAME — FIRST NAME — MIDDLE NAME:		J			
MOREY, Franklin Earl					
MAILING ADDRESS:					
15723 SE 20th Ave					
,					
CITY: ZIP: COUNTY:		2018 JUN 21 PM04:13			
HAWZhorne 32640 Alachua					
NAME OF AGENCY:					
AInchun County Commission NAME OF OFFICE OR POSITION HELD OR SOUGHT:					
AInchun County Commission District 4					
CHECK IF THIS IS A FILING BY A CANDIDATE					
PART A NET WORTH					
Please enter the value of your net worth as of December 31, 2016 or a more					
culated by subtracting your reported liabilities from your reported assets, so p	lease see th	ne instructions on page 3.]			
My net worth as of <u>December 31</u> , 20 17 was \$_	311,40	4, 29			
will not worth as of was \$\pi		· · · · · · · · · · · · · · · · · · ·			
PART B ASSETS		<u> </u>			
HOUSEHOLD GOODS AND PERSONAL EFFECTS:					
Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and					
furnishings; clothing; other household items; and vehicles for personal use, whether owned or		, art objects, nouserfold equipment and			
The aggregate value of my household goods and personal effects (described above) is \$ $_$ 5	8,000.	00			
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:					
DESCRIPTION OF ASSET (specific description is required - see instruction	VALUE OF ASSET				
Livestock and farm Equipment	15,000.00				
Real Estate: 15723 SE 20th Ave, How thorne, 7	250,000.00				
IKA	42,600.00				
Cash		9,500.00			
PART C LIABILITIES					
LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):					
NAME AND ADDRESS OF CREDITOR		AMOUNT OF LIABILITY			
Unstan Credic Union 3616 SW 34th St, Gninesville	le 71 3	2608 63,695.71			
	,				
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR		AMOUNT OF LIABILITY			
N/P		AWOUGH OF LIABILITY			
(*/ I1					

				_				
PART D INCOME								
Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2016 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.								
I elect to file a copy of my 2016 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2016 tax return, you need not complete the remainder of Part D.]								
PRIMARY SOURCES OF INCOME (See instructions on page 5):								
	NAME OF SOURCE OF INCOME EXCEEDING \$1,000		BOX 45, Boyes PA. 16617		77, 088, 00			
U.S. Office of Personnel (OPM) Social Sourizy Adm		601E	E 12 USE. KANSHSCEEY, MO. 64100		. 64106	5,400,00		
		PO BOX	BOX 55932, BOSTOW, MA 02205		205	5,501.00		
SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person-see instructions on page 5]:								
NAME OF BUSINESS ENTITY		NAME OF MAJOR SOURCES OF BUSINESS' INCOME		ADDRESS OF SOURCE		PRINCIPAL BUSINESS ACTIVITY OF SOURCE		
000200 2								
PART E INTERESTS IN SPECIFIED BUSINESSES [Instructions on page 6]								
BUSINESS ENTITY # 1 BUSINESS ENTITY # 2 BUSINESS ENTITY # 3								
NAME OF BUSINESS ENTITY	NA							
ADDRESS OF	10/11				***			
PRINCIPAL BUSINESS								
POSITION HELD								
I OWN MORE THAN A 5%					, 			
INTEREST IN THE BUSINESS NATURE OF MY								
OWNERSHIP INTEREST								
PART F - TRAINING								
For officers required to complete annual ethics training pursuant to section 112.3142, F.S.								
☐ I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.								
OATH STATE OF FLORIDA COUNTY OF A COUNTY OF								
I, the person whose name appea	ars at the	Sworn	to (or affirmed	d) and subscribed before i	me this $\underline{\mathcal{A}}$	day of		
beginning of this form, do depose on oath or affirmation 3000 by Franklin E More y								
and say that the information disc		-	المبلك	450-	CHEST PURPLE STATE OF THE PARTY	ASHLEY N. PETERSON		
and any attachments hereto is track and complete.	and any attachments hereto is true, accurate, (Signature of Notary PublicState of Florida) Commission # FF 146161 Signature of Notary PublicState of Florida) Expires August 12, 2018							
(Print, Type, or Stamp Commissioned Name of Notary Public)						Bonded Thru Troy Fain Insurance 800-385-701		
7 Airen	۸							
Personally Known OR Produced Identification Type of Identification Produced FCDC								
If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:								
I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true								
Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure netern is true and correct.								
					Dete			
Signature Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.								
IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE 🔲								