| FORM 6 FULL AND PUBLIC DISCLO  | SURE 2017  |
|--|--|
| Please print or type your name, mailing address, agency name, and position below:  OF FINANCIAL INTERES                            | FOR OFFICE USE ONLY:                               |
| LAST NAME — FIRST NAME — MIDDLE NAME:  |  |
| CORNELL KEN MICHAEL  |  |
| MAILING ADDRESS:   |  |
| 22508 NE 69TH AVE  | 2018 JUN 21 AMOS: 13                               |
|  | TATO GOM STAQ: TO                                  |
| CITY: ZIP: COUNTY:   |  |
| MELROSE 32666 ALACHUA  |  |
| NAME OF AGENCY: ALACHUM COUNTY   |  |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT:   |  |
| COUNTY COMMISSIONER  |  |
| CHECK IF THIS IS A FILING BY A CANDIDATE   |  |
|  |  |
| PART A NET WORTH   |  |
| Please enter the value of your net worth as of December 31, 2017 or a more co  |  |
| culated by subtracting your reported liabilities from your reported assets, so ple   | ase see the instructions on page 3.]               |
| My net worth as of <u>December 31</u> , 20 <u>17</u> was \$  | 384,041  |
| Wy Hot World do of   | -  |
|  |  |
| PART B ASSETS  |  |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS:  Household goods and personal effects may be reported in a lump sum if their aggregate value | exceeds \$1,000. This category includes any of the |
| following, if not held for investment purposes: jewelry; collections of stamps, guns, and numis                                    | smatic items; art objects; household equipment and |
| furnishings; clothing; other household items; and vehicles for personal use, whether owned or le                                   |  |
| The aggregate value of my household goods and personal effects (described above) is \$   | . 35,000   |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:  |  |
| DESCRIPTION OF ASSET (specific description is required - see instructions  |  |
| CASH AT AMERIS BANK  | 52,256   |
| 22508 NE 69TH AVE, MELROSE FC 32666  | 7.00,600   |
| SOY INTEREST IN KENNETH MICHAEL CORNELL, INC   | 100,000  |
| VALVE OF CROPTO CORRENCY Accounts  | 22,073   |
|  | RADITIONAL IRA 19.968                              |
| PART C LIABILITIES $\mathcal{F}$   | POTH IRA 5,403                                     |
| LIMBILITIES IN EXCESS OF \$1,000 (See Mondonsons on page 4).   | FRS 31,324   |
| NAME AND ADDRESS OF CREDITOR   | AMOUNT OF LIABILITY                                |
| Wells Fauge - PO Box 14411 Dis Moines IA 50306   | 405,389  |
| tef bank - 1405 Xenium Lane N. Plymouth MN 559   | 141 176, 594                                       |
|  |  |
|  |  |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR   | AMOUNT OF LIABILITY                                |
| N/A  |  |
|  |  |
|  |  |

|   |   |  | - INCOME   |                   |                          |  |  |
|---|---|--|--|-------------------|--------------------------|--|--|
| identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. |   |  |  |                   |                          |  |  |
| I elect to file a copy of my 2017 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2017 tax return, you need not complete the remainder of Part D.]   |   |  |  |                   |                          |  |  |
| PRIMARY SOURCES OF INCOME (See instructions on page 5):   |   |  |  |                   |                          |  |  |
| NAME OF SOURCE OF INCOME EXCEEDING \$1,000  |   | 72 0-6   | ADDRESS OF SOURCE OF INCOME  |                   | 112552-                  |  |  |
| Kennett Michael Cornell, Inc.   |   | 22508 NE 69th AVE Helrase F2 32666<br>1252 15+ Street, Gamesville F2 32601 |  | 67385-            |                          |  |  |
|   |   |  |  |                   |                          |  |  |
| SECONDARY SOURCES OF IN<br>NAME OF  | S OF INCOME [Major customers, clients, etc., of businesses owned by reporting person–see instructions on page 5]:  NAME OF MAJOR SOURCES ADDRESS PRINCIPAL BUSINESS |  |  |                   |                          |  |  |
| BUSINESS ENTITY   | OF BUSINESS   |  | OF SOURCE  |                   | ACTIVITY OF SOURCE       |  |  |
| N/A   |   |  |  |                   |                          |  |  |
|   |   |  |  |                   |                          |  |  |
| P   | ART E INTERESTS II  | N SPECIFIE   | D BUSINESSES [Instructions   | on page 6]        |                          |  |  |
|   | BUSINESS ENTITY   | #1   | BUSINESS ENTITY # 2  | BUSIN             | IESS ENTITY # 3          |  |  |
| NAME OF<br>BUSINESS ENTITY  | N/A   |  |  |                   |                          |  |  |
| ADDRESS OF<br>BUSINESS ENTITY   |   |  |  |                   |                          |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY  |   |  |  |                   |                          |  |  |
| POSITION HELD   |   |  |  |                   |                          |  |  |
| WITH ENTITY I OWN MORE THAN A 5% INTEREST IN THE BUSINESS   |   |  | A CONTRACTOR OF THE PROPERTY O |                   |                          |  |  |
| NATURE OF MY OWNERSHIP INTEREST   |   |  |  |                   |                          |  |  |
|   |   | PART F -   | TRAINING   |                   |                          |  |  |
| For office  | ers required to complete  |  | ics training pursuant to section   | on 112.3142,      | F.S.                     |  |  |
| lacksquare  | I CERTIFY THAT I H  | AVE COM  | PLETED THE REQUIRED  | TRAINING          | à.                       |  |  |
| OATH  |   | STATE<br>COUN  | STATE OF FLORIDA ALACHUA   |                   |                          |  |  |
| I, the person whose name app  | ears at the   | Sworn  | to (or affirmed) and subscribed before   | ore me this       | <u> </u>                 |  |  |
| beginning of this form, do depose on oath or affirmation  There 20/8 by Ken Corriell  |   |  |  |                   |                          |  |  |
| and say that the information di   |   | (  | Rreit C. Russ  |                   |                          |  |  |
| and any attachments hereto is true, accurate,  (Signature of Notary PublicState of Florida MY COMMISSION # GG 02838   |   |  |  |                   |                          |  |  |
| and complete.  /   EXPIRES: September 3. 2020  (Print, Type, or Stamp Commissioned Name of Apple 2014) The Notary Public Underwriters   |   |  |  |                   |                          |  |  |
| 1/11  | . /   | ,  |  | roduced Identific |                          |  |  |
| for lovel   |   |  |  |                   |                          |  |  |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE  |   |  |  |                   |                          |  |  |
| If a certified public accountan<br>she must complete the follow   |   | 73, or attorney  | in good standing with the Florida  | Bar prepared      | this form for you, he or |  |  |
| I,, prepared the CE Form 6 in accordance with Art. II, Sec. 8, Florida Constitution,  |   |  |  |                   |                          |  |  |
| Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.   |   |  |  |                   |                          |  |  |
|   |   |  |  |                   |                          |  |  |
|   |   |  |  |                   |                          |  |  |
| Signature  Date   |   |  |  |                   | ie form under ooth       |  |  |
| Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.   |   |  |  |                   |                          |  |  |
| TE ANY OF DARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET PLEASE CHECK HERE   |   |  |  |                   |                          |  |  |