RECEIVED SEP 0 7 2017

## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

| N  | OTE: | This  | form | must  | be | on | file | with | the | qualifying |  |
|--|------|-------|------|-------|----|----|------|------|-----|------------|--|
| officer before opening the campaign account. |      |       |      |       |    |    |      |      |     |            |  |
| 1  | CHE  | CK VI | DDDO | DDIAT | FR | ΩY | (FS) |      |     | ·          |  |

| officer before opening the c   | ampaign account.       |  | OFFICE USE ONLY                      |           |            |      |                     |          |       |  |  |
|--|------------------------|--|--------------------------------------|-----------|------------|------|---------------------|----------|-------|--|--|
| 1. CHECK APPROPRIATE BOX(ES):  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| Initial Filing of Form   | Re-filing to Change:   | ☐ Tr   | easurer/l                            |           | Depository |      | Office              |          | Party |  |  |
| 4. Telephone 🥠 5.  | Tohrson E-mail address | 3. Address (include post office box or street, city, state, zip code) 1305 NW 6th St, Apt 3  Gainzsult, F1 52601 |                                      |           |            |      |                     |          |       |  |  |
| 6. Office sought (include district, circuit, group number) At Large 7. If a candidate for a nonpartisan office, check if   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| Gainsule Co  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 8. It a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| ☐ Write-In ☐ No Par  | rty Affiliation        | .27  |                                      |           |            | Part | y cand              | idate.   |       |  |  |
| 9. I have appointed the following person to act as my 💢 Campaign Treasurer 🔲 Deputy Treasurer  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 10. Name of Treasurer or Deputy Treasurer  Nicholus Armfield   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 11. Mailing Address 12. Telephone  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 530 NE 3rd st (330 )620-7389   |                        |  |                                      |           |            |      |                     |          |       |  |  |
|  | 14. County             | 15. Sta  | tate 16. Zip Code 17. E-mail address |           |            |      |                     |          | 0     |  |  |
| Gainesville  | Alachua                | FL   | 32601 parmfield@gmail.com            |           |            |      |                     |          |       |  |  |
| 18. I have designated the following bank as my 🔲 Primary Depository 🔲 Secondary Depository   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 19. Name of Bank   | 100                    | 20. Address  |                                      |           |            |      |                     |          |       |  |  |
| Campus USA   | Α                      |  | P.O.                                 | BOX       | 147029     |      | 04 7in O            |          |       |  |  |
| Z1. City   | 22. County             | _  |                                      | 23. State | <b>\</b> - |      | 24. Zip Co<br>32(0) | _        |       |  |  |
| Gainesville  | and the second         | -  |                                      |           |            | 143  |                     | <u> </u> |       |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 25. Date 26. Signature of Candidate  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 9/7/17 X Jane  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| I, Nicholas Acmfield , do hereby accept the appointment  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| (Please Print or Type Name)  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| designated above as: Campaign Treasurer Deputy Treasurer.  |                        |  |                                      |           |            |      |                     |          |       |  |  |
| 9-5-17 X Thi   |                        |  |                                      |           |            |      |                     |          |       |  |  |
| Date Signature of Campaign Treasurer or Deputy Treasurer   |                        |  |                                      |           |            |      |                     |          |       |  |  |