APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

DS-DE 9 (Rev. 10/10)

Rule 1S-2.0001, F.A.C.

officer before opening the campaign account.	alitying	OFFICE USE ONLY
1. CHECK APPROPRIATE BOX(ES):		
Initial Filing of Form Re-filing to Change		Treasurer/Deputy 🔲 Depository 🔲 Office 🔲 Party
2. Name of Candidate (in this order: First, Middle,	Last)	3. Address (include post office box or street, city, state, zip code)
Annie Orlando		1 3620 1100 15 51 1111
4. Telephone 5. E-mail address		Gainesville, FL 32653
(352) 5/4- 1064 amo. gainesville@gmil.com.		
6. Office sought (include district, circuit, group number) 7. If a candidate for a <u>nonpartisan</u> office, check if		
Gaines ville City Commission - At-Large Seat 2 applicable: My intent is to run as a Write-In candidate.		
8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a		
Write-In No Party Affiliation Party candidate.		
9. I have appointed the following person to act as my		
10. Name of Treasurer or Deputy Treasurer Suanita Miles Hamilton		
11. Mailing Address 12. Telephone		
2419 N.E. 8th Avenue (352) 538-6502		
13. City . 14. County . Gaines VIIVE Alachida	15. Stat	
18. I have designated the following bank as my Primary Depository		
19. Name of Bank Capital City Bank 20. Address 4040 NW 16 BIrd.		
21. City 22. County Hachu		23. State 24. Zip Code
Cainesville Hachu	a	FC 32605
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.		
25. Date 10/11/2013		26. Signature of Candidate X Annue Silando
,		
27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)		
I, (JUANIA) /V//ES //UN//TON, do hereby accept the appointment (Please Print or Type Name)		
designated above as: Campaign Treasurer Deputy Treasurer.		
October 17, 2013	X	Granita miles family
Date	// \$	Signature of Campaign Treasurer or Deputy Treasurer