

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jon Uman
 Name
 (2) P.O. Box 6084
 Address (number and street)
Gainesville, FL 32627
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1156429]

Submitted on:
 6/8/2018 11:51:21 (eastern)

Check here if address has changed (3) ID Number: 502

(4) Check appropriate box(es):

Candidate Office Sought: County Judge Group 2

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 5 / 1 / 2018 To 5 / 31 / 2018 Report Type: 18M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 6 , 865 . 00

Loans \$, , 0 . 00

Total Monetary \$, 6 , 865 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 10 , 526 . 59

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 10 , 526 . 59

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 21 , 865 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 10 , 529 . 59

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jon Uman (2) I.D. Number 502
 5/1/2018 through 5/31/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | |
| 5/2/2018 / / | Uman, Martin A. 767 SW 132nd Drive Newberry, FL 32669 | I uf professor | CH | | | \$300.00 |
| 1 | | | | | | |
| 5/11/2018 / / | Uman, Jon 604 NW 8th Place Gainesville, FL 32601 | S candidate | CH | | | \$10.00 |
| 2 | | | | | | |
| 5/21/2018 / / | Phoenix, Heart 2603 NW 13th Street, #375 Gainesville, FL 32609 | I retired | CH | | | \$50.00 |
| 3 | | | | | | |
| 5/29/2018 / / | Bunnell, Robin 5300 SE 21st Lane Ocala, FL 34480 | I hardwood flooring | CH | | | \$500.00 |
| 4 | | | | | | |
| 5/29/2018 / / | Ryden, Sally 1841 NW 35th Way Gainesville, FL 32605 | I retired md | CH | | | \$1,000.00 |
| 5 | | | | | | |
| 5/24/2018 / / | Everblue Communications, Inc, POB 357481 Gainesville, FL 32635 | O marketing/ consulting | RE | | | \$5,000.00 |
| 6 | | | | | | |
| 5/11/2018 / / | Eastman, Bryan 413 NW 3rd Avenue Gainesville, FL 32601 | I consultant | CH | | | \$5.00 |
| 7 | | | | | | |
| / / | | | | | | |
| | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jon Uman

(2) I.D. Number 502

(3) Cover Period 5/1/2018 through 5/31/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 5/7/2018 // | Everblue Communications, Inc, POB 357481 Gainesville, FL 32635 | marketing/consu lting | MO | | \$5,000.00 |
| 1 | | | | | |
| 5/11/2018 // | Stripe, 185 Berry Street, Suite 550 San Francisco, CA 94107 | processing fees | MO | | \$0.59 |
| 2 | | | | | |
| 5/11/2018 // | Stripe, 185 Berry Street, Suite 550 San Francisco, CA 94107 | processing fees | MO | | \$1.75 |
| 3 | | | | | |
| 5/31/2018 // | Campus USA Credit Union, Post Office Box 147029 Gainesville , FL 32614 | bank fees | MO | | \$3.00 |
| 4 | | | | | |
| 5/2/2018 // | Supervisor of Elections, 515 North Main Street Gainesville, FL 32601 | qualifying fee | MO | | \$5,520.80 |
| 5 | | | | | |
| 5/11/2018 // | Stripe, 185 Berry Street, Suite 550 San Francisco, CA 94107 | processing fees | MO | | \$0.45 |
| 6 | | | | | |
| // | | | | | |
| // | | | | | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2018-06-08 11:51:21

Name Jon Uman

I.D. Number

502

Page 1

| Name/Address | Date | Contributor Type | Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|--|-----------|------------------|----------------------|-------------------|---------------------|-----------|----------------------|
| Contributor Subtotal | | | | | | | ----- \$0.00 |
| Bunnell, Robin 5300 SE 21st Lane Ocala, FL 34480 | 5/29/2018 | I | hardwood flooring | CH | | | \$500.00 |
| Contributor Subtotal | | | | | | | ----- \$500.00 |
| Eastman, Bryan 413 NW 3rd Avenue Gainesville, FL 32601 | 5/11/2018 | I | consultant | CH | | | \$5.00 |
| Contributor Subtotal | | | | | | | ----- \$5.00 |
| Everblue Communications, Inc, POB 357481 Gainesville, FL 32635 | 5/24/2018 | O | marketing/consulting | RE | | | \$5,000.00 |
| Contributor Subtotal | | | | | | | ----- \$5,000.00 |
| Phoenix, Heart 2603 NW 13th Street, #375 Gainesville, FL 32609 | 5/21/2018 | I | retired | CH | | | \$50.00 |
| Contributor Subtotal | | | | | | | ----- \$50.00 |
| Ryden, Sally 1841 NW 35th Way Gainesville, FL 32605 | 5/29/2018 | I | retired md | CH | | | \$1,000.00 |
| Contributor Subtotal | | | | | | | ----- \$1,000.00 |
| Uman, Jon 604 NW 8th Place Gainesville, FL 32601 | 5/11/2018 | S | candidate | CH | | | \$10.00 |
| Contributor Subtotal | | | | | | | ----- \$10.00 |
| Uman, Jon C 604 NW 8th Place Gainesville, FL 32601 | 4/26/2018 | S | candidate/attorney | LO | | | \$15,000.00 |
| Contributor Subtotal | | | | | | | ----- \$15,000.00 |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY

Covers all contributions for this election cycle through 2018-06-08 11:51:21

Name Jon Uman

I.D. Number 502

Page 2

| Name/Address | Date | Contributor Type | Occupation | Contribution Type | In-Kind Description | Amendment | Amount |
|---|----------|---------------------|-----------------|----------------------|------------------------|-----------|-------------------|
| Uman, Martin A. 767 SW 132nd Drive Newberry, FL 32669 | 5/2/2018 | I | uf professor | CH | | | \$300.00 |
| Contributor Subtotal | | | | | | | ----- \$300.00 |
| LAST PAGE | | | | | | | |