

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Garrett L. Dennis  
 Name

(2) 6001-21 Argyle Forest Blvd.  
 Address (number and street)

Jacksonville, FL 32244  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1183573]

Submitted on:  
 2/1/2019 20:58:52 (eastern)

Check here if address has changed

(3) ID Number: 942

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 9
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 12 / 2019 To 1 / 25 / 2019 Report Type: F2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   5   ,  700  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   5   ,  700  .  00 

In-Kind \$      ,      ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0  .  00 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,      ,   0  .  00 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   8   ,  700  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   2   ,  978  .  16 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Garrett L. Dennis (2) I.D. Number 942  
 1/12/2019 through 1/25/2019  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 1/18/2019<br>/ /          | NE FL Public Emp<br>Local 630,<br>550 Balmoral Circle N<br>#205<br>Jacksonville, FL 32218      | F                                     | pac                         | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 1/21/2019<br>/ /          | Matovina and<br>Company,<br>12443 San Jose Blvd #504<br>Jacksonville, FL 32223                 | B                                     | development<br>t<br>company | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 1/18/2019<br>/ /          | NE FL Public Emp<br>Local 630,<br>550 Balmoral Circle N<br>#205<br>Jacksonville, FL 32218      | F                                     | pac                         | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 1/21/2019<br>/ /          | Sleiman Holdings<br>Inc,<br>1 Sleiman Parkway #240<br>Jacksonville, FL 32216                   | B                                     | development<br>t<br>company | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 1/21/2019<br>/ /          | Hart Resources LLC,<br>8051 Tara Lane<br>Jacksonville, FL 32216                                | B                                     | development<br>t<br>company | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 1/23/2019<br>/ /          | Kane, Matthew<br>2701 OceanDr S<br>Jacksonville Beach, FL 32250                                | I                                     | business<br>owner           | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 1/23/2019<br>/ /          | Mann, L Charles<br>165 Arlington Rd N<br>Jacksonville, FL 32211                                | I                                     | business<br>owner           | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 1/24/2019<br>/ /          | Atwell LLC,<br>9001 Forest Acres LN<br>Jacksonville, FL 32234                                  | B                                     | development<br>t<br>company | CH                          |                                |                   | \$125.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Garrett L. Dennis (2) I.D. Number 942  
 1/12/2019 through 1/25/2019  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Roberts, Taryn<br>2060 N Laura St<br>Jacksonville, FL 32206                                    | I                                     |            | CH                          |                                |                   | \$40.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | McCall, MaryBeth<br>2060 N Laura St<br>Jacksonville, FL 32206                                  | I                                     |            | CH                          |                                |                   | \$5.00         |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | McCall, Cameron<br>2060 N Laura St<br>Jacksonville, FL 32206                                   | I                                     |            | CH                          |                                |                   | \$5.00         |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Zucconi, Cecelia<br>1048 Lark St<br>Jacksonville, FL 32205                                     | I                                     |            | CH                          |                                |                   | \$25.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Garrett L. Dennis

(2) I.D. Number 942

(3) Cover Period 1/12/2019 through 1/25/2019

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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