

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Terrance Freeman  
 Name  
 (2) 7367 Wood Duck Road  
 Address (number and street)  
Jacksonville, FL 32244  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1184747]

Submitted on:  
 2/15/2019 16:23:38 (eastern)

Check here if address has changed (3) ID Number: 935

(4) Check appropriate box(es):

Candidate Office Sought: City Council At Large Group 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 1 / 26 / 2019 To 2 / 8 / 2019 Report Type: F3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 21 , 975 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 21 , 975 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 784 . 89

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 784 . 89

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 59 , 440 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 4 , 226 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terrance Freeman (2) I.D. Number 935  
 1/26/2019 through 2/8/2019  
 (3) Cover Period / / through / / (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code     | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  |                                |                   |                |
| 1/28/2019<br>/ /          | The Fiorentino<br>Group, LLC,<br>1301 Riverplace Blvd., Suite 1300<br>Jacksonville, Fl 32207       | B                                     | business<br>developmen<br>t | CH                             |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                                |                   |                |
| 1/28/2019<br>/ /          | Bides, Arthur<br>8438 Mizner Cir. W.<br>Jacksonville, Fl 32217                                     | I                                     | engineer                    | CH                             |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 1/28/2019<br>/ /          | Holzendorf, Kevin<br>12896 Dunes Lake Terrace<br>Jacksonville, Fl 32225                            | I                                     | account<br>manager          | CH                             |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Bold City Heating<br>and Air,<br>6900 Phillips Highway<br>Suite 52<br>Jacksonville, Fl 32216       | B                                     | heating &<br>air            | CH                             |                   | \$250.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Stewart, Daniel<br>95179 Timberlake Dr.<br>Fernandina Beach, Fl 32034                              | I                                     | product<br>specialist       | CH                             |                   | \$25.00        |
| 5                         |  |                                       |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Hoag, Erik<br>508 Ponte Vedra Blvd.<br>Ponte Vedra Beach, Fl 32082                                 | I                                     | cfo                         | CH                             |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Debs, Joseph<br>14257 Nolen Ln.<br>Charlotte, NC 28277-3710  | I                                     | retired                     | CH                             |                   | \$500.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 1/29/2019<br>/ /          | First Coast Energy,<br>L.L.P.,<br>7014 A.C. Skinner Parkway<br>Suite 290<br>Jacksonville, Fl 32256 | B                                     | service<br>station          | CH                             |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terrance Freeman (2) I.D. Number 935  
 1/26/2019 2/8/2019  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                 | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 1/29/2019<br>/ /          | C.&R. General<br>Contractors, Inc.,<br>2201 Edison Ave.<br>Jacksonville, Fl 32204                              | B                                     | contractor                  | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                             |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Invent, Inc.,<br>2201 Edison Ave.<br>Jacksonville, Fl 32204  | B                                     | a/c and<br>heating          | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |                                       |                             |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Universal Petroleum<br>Svc, Inc.,<br>2201 Edison Ave.<br>Jacksonville, Fl 32204                                | B                                     | petroleum                   | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |                             |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Petro Services,<br>Inc.,<br>7014 A.C. Skinner Parkway<br>Suite 290<br>Jacksonville, Fl 32256                   | B                                     | service<br>station          | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |                             |                             |                                |                   |                |
| 2/4/2019<br>/ /           | Petway, Elizabeth<br>1601 Beach Ave.<br>Atlantic Beach, Fl 32233   | I                                     | homemaker                   | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                             |                             |                                |                   |                |
| 2/4/2019<br>/ /           | Petway, Thomas F<br>1601 Beach Ave.<br>Atlantic Beach, Fl 32233  | I                                     | real<br>estate<br>executive | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                             |                             |                                |                   |                |
| 2/4/2019<br>/ /           | Seely, Nancy<br>6636 Cabello Dr.<br>Jacksonville, Fl 32226   | I                                     | consultant                  | CH                          |                                |                   | \$500.00       |
| 15                        |  |                                       |                             |                             |                                |                   |                |
| 2/5/2019<br>/ /           | Committee for<br>Economic Growth, NE<br>Florida<br>103 Century 21 Dr. Suite 100<br>Jacksonville, Fl 32216-9256 | C                                     | committee                   | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Terrance Freeman (2) I.D. Number 935  
 1/26/2019 2/8/2019  
 (3) Cover Period 1/26/2019 through 2/8/2019 (4) Page 3 of 4

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 1/31/2019<br>/ / | Otis Rd. Landfill, LLC,<br>6741 Lloyd Rd. West<br>Jacksonville, Fl 32254                       | B                                     | landfill            | CH                          |                                |                   | \$1,000.00     |
| 17               |  |                                       |                     |                             |                                |                   |                |
| 1/31/2019<br>/ / | White House Recycling Facility,<br>6741 Lloyd Rd. West<br>Jacksonville, Fl 32254               | B                                     | recycling facility  | CH                          |                                |                   | \$1,000.00     |
| 18               |  |                                       |                     |                             |                                |                   |                |
| 1/31/2019<br>/ / | J.B. Coxwell Contracting, Inc.,<br>6741 Lloyd Rd. West<br>Jacksonville, Fl 32254               | B                                     | contracting company | CH                          |                                |                   | \$1,000.00     |
| 19               |  |                                       |                     |                             |                                |                   |                |
| 1/30/2019<br>/ / | Williford, Wayne<br>9410 Coxwell Estates<br>Jacksonville, Fl 32221-1383                        | I                                     | contractor          | CH                          |                                |                   | \$1,000.00     |
| 20               |  |                                       |                     |                             |                                |                   |                |
| 1/30/2019<br>/ / | Coxwell, John David<br>3490 Otis Rd.<br>Jacksonville, Fl 32220-2966                            | I                                     | contractor          | CH                          |                                |                   | \$1,000.00     |
| 21               |  |                                       |                     |                             |                                |                   |                |
| 2/7/2019<br>/ /  | Hart, Curtis L<br>8051 Tara Lane<br>Jacksonville, Fl 32216                                     | I                                     | land developer      | CH                          |                                |                   | \$1,000.00     |
| 22               |  |                                       |                     |                             |                                |                   |                |
| 2/6/2019<br>/ /  | Baker, John D<br>200 W. Forsyth St. FL 7<br>Jacksonville, Fl 32202                             | I                                     | real estate         | CH                          |                                |                   | \$500.00       |
| 23               |  |                                       |                     |                             |                                |                   |                |
| 2/8/2019<br>/ /  | O'Brien, Mary Middelton<br>5200 San Jose Blvd., #2<br>Jacksonville, Fl 32207                   | I                                     | consultant          | CH                          |                                |                   | \$1,000.00     |
| 24               |  |                                       |                     |                             |                                |                   |                |

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(1) Name Terrance Freeman (2) I.D. Number 935  
 (3) Cover Period 1/26/2019 through 2/8/2019 (4) Page 4 of 4

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/6/2019<br>/ / | PH Jacksonville,<br>LLC,<br>100 N. City Parkway, Suite 1700<br>Las Vegas, NV 89106             | B<br>property<br>developmen<br>t      | CH                          |                                |                   | \$1,000.00     |
| 25              |  |                                       |                             |                                |                   |                |
| 2/7/2019<br>/ / | Advanced Disposal,<br>90 Fort Wade Rd.<br>Ponte Vedra, FL 32081                                | B<br>disposal<br>company              | CH                          |                                |                   | \$1,000.00     |
| 26              |  |                                       |                             |                                |                   |                |
| 2/4/2019<br>/ / | ABC Florida First<br>Coast PAC,<br>707 Peninsular Place Suite 100<br>Jacksonville, Fl 32204    | F<br>committee                        | CH                          |                                |                   | \$500.00       |
| 27              |  |                                       |                             |                                |                   |                |
| 2/5/2019<br>/ / | For the Beaches<br>Election Com.,<br>1515 Ocean Front<br>Neptune Beach, Fl 32266               | C<br>committee                        | CH                          |                                |                   | \$500.00       |
| 28              |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |
| / /             |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Terrance Freeman

(2) I.D. Number 935

(3) Cover Period 1/26/2019 through 2/8/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/28/2019<br>/ /          | Anedot Inc.,<br>1920 McKinney Ave.<br>7th Floor<br>Dallas , Tx 75201                           | credit<br>card<br>processing<br>fee  | MO                         |                   | \$60.50        |
| 1                         |  |  |                            |                   |                |
| 2/8/2019<br>/ /           | Agility Press, Inc.,<br>3060 Mecury Rd.<br>Jacksonville, Fl 32207                              | palmcards  | MO                         |                   | \$724.39       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |