| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---------|--|--|--|--|--|--|--|--|--|--|
| (1) | Terrance Freeman | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 7367 Wood Duck Road | Submitted on: | | | | | | | | |
| | Address (number and street) | 1/18/2019 08:56:48 (eastern) | | | | | | | | |
| | Jacksonville, FL 32244 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 935 | | | | | | | | |
| (4) | _ | (3) ID Number: 935 | | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: City Council At Large Group 1 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $1 / 1 / 2019$ To | 1 / 11 / 2019 Report Type: F1 | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | n & Checks \$,5 , <u>010</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,5 , <u>110</u> . <u>00</u> | Total Monetary \$, 2 ,978 . 86 | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$, 5 ,11000 | (10) TOTAL Monetary Expenditures To Date \$, 2 , _97886 | | | | | | | | |
| (T) | (11) Cert It is a first degree misdemeanor for any pers Pertify that I have examined this report and it is true, corr Page name) Individual (only for IE | ect, and complete: (Type name) Chairperson (only for PC and PTY) | | | | | | | | |
| X Si | gnature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Terrance | e Fre | eman | | | (2 | !) I.D. Number | | 935 | |
|-----------------|------------|-------|------|---------|-------|------|----------------|---|-----|---|
| | 1/1 | /201 | 9 | | 1/11/ | 2019 | | | | |
| (3) Cover Perio | 5 d | 1 | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|------------------|---|--------|--|--------------|-------------|-----------|-----------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | 2 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 (5 | Туре | Description | Amendment | Amount |
| 1/3/2019 | Hart Resources LLC, 8051 Tara Lane Jacksonville, Fl 32216 | | land developmer t | СН | Beschpath | | \$1,000.0 |
| 1/4/2019 | For the Beaches Election , 1515 Ocean Front Neptune Beach, Fl 32266-495 | | political committee | СН | | | \$500.0 |
| 1/7/2019 | Jacksonville Kennel Club, Inc., P.O. Box 959 | В | kennel club | СН | | | \$1,000.0 |
| 3 | Orange Park, fl 32067-0959 Bestbet, | В | racing | СН | | | \$500.0 |
| 1/7/2019 | P.O. Box 959 Orange Park, Fl 32057-0959 | | club | | | | |
| 1/7/2019 | Orange Park Kennel Club, Inc., P.O. Box 54249 Jacksonville, Fl 32245-424 | B 9 | kennel club | СН | | | \$1,000.0 |
| 1/3/2019 / / | Freeman, Terrance 7367 Wood Duck Rd. Jacksonville, Fl 32244 | S | youth developmer t | LO | | | \$100.0 |
| 1/8/2019 / / | Shine, Scott 4390 Richmond Park Dr. East Jacksonville, Fl 32224-1274 | I | business consultant | СН | | | \$500.0 |
| 1/11/2019 / / | Pantinakis, Alexander 11905 Arbor Lake Dr. Jacksonville, Fl 32225 | I | consultant | : CH | | | \$10.0 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Terrance Freeman | | | (2) I.D. Number935 | | | | | |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-------------|---------|--|--|
| | 1/1/2019 | | 1 | /11/2019 | | • | • | | |
| (3) Cover Perio | od / / | thro | ough | 11 | (4) Pag | je <u>2</u> | of 2 | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | | |
| 1/11/2019 | Willis, Clydeana 1518 Kirtley Dr. Brandon, Fl 33511 | | retired | CH | Doscription | | \$500.0 | | |
| 9 | | | | | | | | | |
| 1 1 | | | | | | | | | |
| 1 1 | | | | | | | | | |
| j j | | | | | | | | | |
| | | | | | | | | | |
| l l | | | | | | | | | |
| 1 1 | | | | | | | | | |
| / / | | | | | | | | | |
| / / | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Te</u> | rrance | Free | eman | | | | (2) I.D. Nur | nber | 9 | 935 | |
|--------------------|--------|-------|------|---------|--------|-----|------------------|------|----|-----|--|
| | 1 | /1/20 | 19 | | 1/11/2 | 019 | | - | | | |
| (3) Cover Per | iod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/11/2019 | Supervisor of Elections, 105 E. Monroe St. Jacksonville, Fl 32202 | qualifying fee | MO | | \$2,978.16 |
| 1/11/2019 | Anedot Inc., 1920 McKinney Ave. 7th Floor Dallas , Tx 75201 | credit card processing fee | MO | | \$0.70 |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| 11 | | | | | |
| // | | | | | |
| / / | | | | | |