	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	Omega Allen	OFFICE USE ONLY						
(- /	Name	ONLINE SUBMISSION						
(2)	13825 Victoria Lakes Dr	[1187360]						
	Address (number and street)	Submitted on: 4/29/2019 17:41:18 (eastern)						
	Jacksonville, FL 32226	4/29/2019 1/-41-16 (eastern)						
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number: 932						
(4)	Check appropriate box(es):							
	☐ Candidate Office Sought: Mayor							
	Political Committee (PC)	7						
	☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY)	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded						
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	/F\ Panad	Identifican						
Cov		Identifiers						
	er Period: From 3 / 15 / 2019 To							
<u>X</u> 0	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
Casl	n & Checks \$, , <u>237</u> . <u>00</u>	Monetary Expenditures \$,, 971 . 43						
Loar	s , , , <u>0</u> . <u>00</u>	Transfers to						
	0.05	Office Account \$, , , 0 . 00						
Tota	I Monetary \$, , <u>237</u> . <u>00</u>	T () M () ()						
	•	Total Monetary \$, , <u>971</u> . <u>43</u>						
In-Ki	nd \$,, <u>0</u> . <u>00</u>							
		(8) Other Distributions						
		\$, , <u>0</u> . <u>00</u>						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$, 13 , 662 . 18	\$, <u>13</u> , <u>662</u> . <u>18</u>						
	(11) Cert							
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(T	ype name)	(Type name)						
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
Х		×						
	gnature	Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Omega Allen			(2) I.D. Number 932					
	3/15/2019		6	/17/2019					
(3) Cover Perio	od//	thro	ough	11_	(4) Page	e <u>1</u>	of		
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)		
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	5.200	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount		
4/22/2019 /	WJXT, 4 Broadcast Place	В	television station		Везсприон		\$237.0		
1	Jacksonville , FL 32207								
J I									
1 1									
1 1									
1 1									
1 1									
1 1									
1 1									
DS-DE 13 (Rev. 11/1:	3)	SEE RE	EVERSE FOR I	NSTRUCTIONS	AND CODE VAL	UES			

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	nega	Allen					 (2) I.D. Nur	nber	9)32	
		3/15/2	2019		6/17/20	019					
(3) Cover Per	riod	1	1	through	/	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
4/22/2019	Moore-Myers Children's Fund, 6950 Bowie Road Jacksonville, FL 32219	dispose of surplus funds	MO		\$231.50
3/15/2019	TIKI GRAPHICS, 2831 DUNN AVE JACKSONVILLE, FL 32218	yard signs	МО		\$739.93
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DS-DE 14 (Rev	4440 1				