

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Omega Allen  
 Name

(2) 13825 Victoria Lakes Dr  
 Address (number and street)  
Jacksonville, FL 32226  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1184655]

Submitted on:  
 2/13/2019 21:06:22 (eastern)

Check here if address has changed

(3) ID Number: 932

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 26 / 2019 To 2 / 8 / 2019 Report Type: F3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 950 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 950 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 852 . 52

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 852 . 52

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 10 , 820 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 9 , 637 . 64

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Omega Allen (2) I.D. Number 932  
 1/26/2019 2/8/2019  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
1/28/2019 / /	Baker, Alex 3626 Wood Creek Lane Jacksonville, FL 32206	I		CA			\$50.00
1							
1/28/2019 / /	Smoot, Barbara 2523 Caney Oaks Dr. W. Jacksonville, FL 32218	I	retired	CH			\$100.00
2							
1/26/2019 / /	Hunter, Shelia Flemming 815 Forest Overlook Dr. SW Atlanta, Ga 30331	I	exec. director	CH			\$100.00
3							
1/30/2019 / /	Reep, John 5703 Lake Lucina Dr. N. Jacksonville, FL 32211	B	architect	CH			\$500.00
4							
2/5/2019 / /	Ragin Ventures, Inc., 1934 Broward Road Jacksonville, FL 32218	B		CH			\$100.00
5							
2/3/2019 / /	Chester, Albert 4408 Gray Heron Lane Orange Park, FL 32065	I		CH			\$100.00
6							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Omega Allen

(2) I.D. Number 932

(3) Cover Period 1/26/2019 through 2/8/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/30/2019 //	WCWJ Television, 4 Broadcast Place Jacksonville, FL 32207	advertising	MO		\$750.00
1					
2/1/2019 //	WCWJ Television, 4 Broadcast Place Jacksonville, FL 32207	advertising	MO		\$830.00
2					
2/4/2019 //	Giant Oil #352, 814 Edgewood Ave W. Jacksonville, FL 32208	transportation fuel	MO		\$25.10
3					
2/4/2019 //	Crispy's Springfield Gallery, 1735 Main St. N. Jacksonville, FL 32206	food for campaign meeting	MO		\$40.31
4					
2/5/2019 //	Office Max, 13275 City Square Dr. Jacksonville, FL 32218	printing supplies & water	MO		\$144.99
5					
1/30/2019 //	PayPal, 2211 N. 1st Street San Jose, CA 95131	fundraising fee	MO		\$59.19
6					
1/30/2019 //	Go Fund Me, 855 Jefferson Ave Redwood City, CA 94063	fundraising fee	MO		\$2.93
7					
//					