| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| (1) | Howard Barnes | OFFICE USE ONLY | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 4869 Ormewood Ct. | [1184221] Submitted on: | | | | | | |
| | Address (number and street) | 2/7/2019 15:30:30 (eastern) | | | | | | |
| | Jacksonville, FL 32207 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 928 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: Mayor | | | | | | | |
| | Political Committee (PC) | Charlebone # DO av EOO has disbonded | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) [| ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | dentifiers | | | | | | |
| Cove | er Period: From $1 / 1 / 2019$ To | | | | | | | |
| | | ecial Election Report | | | | | | |
| | | <u> </u> | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| 2 - 1 | 0.02 | Monetary Expenditures \$, , 0 . 00 | | | | | | |
| Casr | h & Checks \$, , 0 . 02 | Expenditures \$, , 0 . 00 | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | |
| | ,, | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , 0 . 02 | | | | | | | |
| | | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Ki | ind \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| (-) | \$,1 , 065 . 75 | \$, 1 , 065 75_ | | | | | | |
| | , <u> </u> | , <u> </u> | | | | | | |
| | (11) Cert | | | | | | | |
| | It is a first degree misdemeanor for any person | • • • • • • • | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | X | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Howard Barnes | | | (| 2) I.D. Numbe | rg | 28 |
|----------------------|--|--------|--------------------------|----------------------|------------------------|-----------------|--------|
| | 1/1/2019 | | 4 | /11/2019 | | | |
| (3) Cover Perio | od// | thro | ough | <i>I I</i> | (4) Page | e <u>1</u> | of 1 |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | | Local Internation | | |
| Sequence Number | Street Address & City, State, Zip Code | Туре | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 35 | Vystar, Credit | В | Occupation | IN | Description | 331101141110111 | \$0.0 |
| 1/11/2019 | Union B | | | | | | |
| , i | 760 Riverside Ave. Jacksonville, Fl 32204 | | | | | | |
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| DS-DE 13 (Rev. 11/1: | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Howard Barnes | | | | | (2) I.D. Number | | 928 | | |
|--------------|---------------|--------|----|---------|--------|-----------------|------------|-----|---|--|
| | | 1/1/20 | 19 | | 4/11/2 | 019 | | | | |
| (3) Cover Po | eriod | 1 | 1 | through | 1 | 1 | (4) Page 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|--|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/11/2019 | Barnes, Howard Candidate to Themselves 4869 Ormewood Ct. Jacksonville, FL 32207 | d.i. repayment of loan | DI | | \$948.02 |
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