| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|-------|---|---|--|--|--|--|--|--|--|--|
| (1) | Jerry Holland | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1688 Harrington Park Dr. | [1183072] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Jacksonville, FL 32225 | 1/28/2019 08:04:07 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:839 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Property Appraiser ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | | 1 / 25 / 2019 Report Type: F2 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$,2, 800 . 00 | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, 2 , 800 . 00 | Total Monetary \$, 3 ,465 . 90 | | | | | | | | |
| In-Ki | nd \$,, <u>450</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>158</u> , <u>880</u> . <u>00</u> | \$, <u>14</u> , <u>285</u> . <u>28</u> | | | | | | | | |
| _(T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| | electioneering comm.) | Grianperson (only for Forance 111) | | | | | | | | |
| X | | X | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | rry Holland | | | | |) I.D. Number _ | | 839 | | |
|------------------|-------------|----|---------|-------|------|-----------------|---|-----------------|--|--|
| | 1/12/20 | 19 | | 1/25/ | 2019 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of ¹ | | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|---|--------------|--------------------------|----------------------|------------------------|-----------|-----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1/15/2019 | Reichenbach, Troy 4965 Fremont Street Jacksonville, FL 32210 | Î | tax roll | IK | photograph y | | \$450.0 |
| 1/16/2019 | H Smith Inc., 3741 San Jose Place Suite S Jacksonville, FL 32257 | В | developer | СН | | | \$1,000.0 |
| 1/19/2019 | Johnson, Robert O. 115 36th Avenue South Jacksonville Beach, FL 3225 | I 80-6017 | retired | СН | | | \$300.0 |
| 1/22/2019 | Driver, McAfee, Hawthorne & D., One Independent Drive Suite Jacksonville, FL 32202 | | attorneys | СН | | | \$500.0 |
| 1/24/2019 | Rennert Vogel Mandler PA, 100 Southeast 2nd St. St. 2 Miami, FL 33131-2130 | | attorneys | СН | | | \$1,000.0 |
| I I | | | | | | | |
| J J | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Jerry | Hollan | d | | | | (2) I.D. Num | nber | 8 | 339 | - |
|------------------|--------|------|---------|---------|-----|------------------|------|----|-----|---|
| | 1/12/2 | 2019 | | 1/25/20 |)19 | | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/15/2019 | Stephens Advertising, 7029-9 Commonwealth Ave. Jacksonville, FL 32220 | advertising | MO | | \$3,465.90 |
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