| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|--|
| (1) | Al Ferraro | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 11187 Schooner Ct. | Submitted on: | | | | | | | | |
| | Address (number and street) | 3/1/2019 13:04:13 (eastern) | | | | | | | | |
| | Jacksonville, FL 32225 City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 818 | | | | | | | | |
| (4) | | (3) ID Number: 818 | | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: City Council: | District 2 | | | | | | | | |
| | Political Committee (PC) | DISCITCU Z | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) 5 | | | | | | | | | |
| • | , , , | Identifiers | | | | | | | | |
| Cove | er Period: From $\frac{2}{2}$ / $\frac{16}{16}$ / $\frac{2019}{2019}$ To | 2 / 22 / 2019 Report Type: _F5 | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, 2 , <u>570</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, 2 , 57000 | Total Monetary \$,5 , <u>052</u> . <u>00</u> | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$ | | | | | | | | |
| | | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | | | |
| Ιc | ertify that I have examined this report and it is true, corn | ect, and complete: | | | | | | | | |
| | | | | | | | | | | |
| | ype name) Individual (only for IE | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| | electioneering comm.) | Granpsiosin (only for Found 111) | | | | | | | | |
| X | | X | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Ferraro | | | | (2 | | 818 | | |
|------------------|---------|----|---------|-------|------|----------|-----|----|---|
| | 2/16/20 | 19 | | 2/22/ | 2019 | | | | |
| (3) Cover Period | - | 1 | through | 1 | 1 | (A) Page | 1 | of | 2 |

| (5) | (7) | , | (8) | (9) | (10) | (11) | (12) |
|------------------|---|--------------|-----------------|--------------|-------------|-----------|------------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | С | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 2/19/2019 | Carter, Robert 4408 Monument Point Drive Jacksonville, FL 32225 | Í | retired | СН | 54 | | \$200.00 |
| 1 | | | | | | | |
| 2/21/2019 / / | Seymour, Robert 7322 Ramoth Drive Jacksonville, FL 32226 | I | | СН | | | \$100.00 |
| 2 | | | | | | | |
| 2/21/2019 | Birtalan, Debra 11191 Schooner CT Jacksonville, FL 32225 | I | retired | СН | | | \$200.00 |
| 3 | | | | | | | |
| 2/21/2019 / / | Davis, James 12543 Mission Hills Cir S Jacksonville, FL 32225 | I | | СН | | | \$100.00 |
| 4 | | | | | | | |
| 2/21/2019 / / | Turf Tech, 2353 ST Johns Bluff Road S Jacksonville, FL 32246 | В | pest control | СН | | | \$1,000.00 |
| | Gibbs, Robert | I | business | СН | | | \$250.00 |
| 2/21/2019 | 9852 Heckscher Drive Jacksonville, Fl 32226 | | owner | | | | |
| 6 | David Taxon | - | | GA. | 5 | | #20.00 |
| 2/21/2019 / / | Dowd, Jason 2061 Countryside Drive Salem, Oh 44460 | I | | CA | | | \$20.00 |
| 7 | | | | | | | |
| 2/21/2019 / / | Pope, Donald 4211 Harbour Island Drive Jacksonville, FL 32225 | I | | СН | | | \$50.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Ferraro | | | | (2 | | 818 | | | |
|------------------|---------|----|---------|-------|------|----------|-----|----|---|--|
| | 2/16/20 | 19 | | 2/22/ | 2019 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 2/21/2019 / / | Willandt, Lorraine 4211 Harbour Island Drive Jacksonville, FL 32225 | I | | СН | | | \$50.0 |
| 2/21/2019 | Prysock, David 4636 Harbour N CT Jacksonville, FL 32225 | I | | CA | | | \$50.0 |
| 2/21/2019 / / | Prysock, Amy 4636 Harbour N CT Jacksonville, FL 32225 | I | | CA | | | \$50.0 |
| 2/21/2019 / / | Pipes, Stanley 11554 Starboard Drive Jacksonville, FL 32225 | I | investor | СН | | | \$500.0 |
| J J | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Al | Ferraro | | | | | (2) I.D. Nun | nber | 8 | 318 | |
|-----------------|---------|------|---------|---------|----|------------------|------|----|-----|--|
| | 2/16/ | 2019 | | 2/22/20 | 19 | | | | | |
| (3) Cover Perio | od / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/18/2019 | North Jax Monthly, 731 Duval Station Jacksonville, FL 32218 | ad | MO | | \$1,278.00 |
| 2/16/2019 | The Stumbling Steer BBQ, 1946 Hibernia CT Jacksonville, FL 32223 | catering for volunteer event | МО | | \$3,424.00 |
| 2/16/2019 | Jacksonville Clay Target Sport, 12125 New Berlin Road Jacksonville, FL 32226 | facility rental for volunteer event | МО | | \$350.00 |
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