| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (1)  | Tony Cummings  | OFFICE USE ONLY   |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)  | https://www.tonycummingsforsheriff.com   | 14286-19 Beach Blvd. # 115  |  |  |  |  |  |  |
|  | Address (number and street)  | Submitted on:<br>3/11/2019 08:47:35 (eastern)   |  |  |  |  |  |  |
|  | Jacksonville, FL 32250   |   |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number:809   |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |
|  | <ul> <li>         ☐ Candidate Office Sought: Sheriff         ☐ Political Committee (PC)         ☐ Electioneering Communications Org. (ECO)         </li> </ul> | ☐ Check here if PC or ECO has disbanded   |  |  |  |  |  |  |
|  | ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|  | individual making electioneering communications)   |   |  |  |  |  |  |  |
|  | (5) Report   | t Identifiers   |  |  |  |  |  |  |
| Cove   | er Period: From <u>11</u> / <u>1</u> / <u>2018</u> To  |   |  |  |  |  |  |  |
|  | Priginal   | ecial Election Report   |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |
| Casl   | h & Checks \$ , , ,000   | Monetary  |  |  |  |  |  |  |
| Loar   | s , , , ,  | Transfers to Office Account \$ , , , 0 . 00   |  |  |  |  |  |  |
| Tota   | I Monetary \$ , ,000   | Total Monetary \$ , , -100.00   |  |  |  |  |  |  |
| In-Ki  | ind \$ , , <u>0</u> . <u>00</u>  |   |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000_   |  |  |  |  |  |  |
| (9)  | (9) TOTAL Monetary Contributions To Date \$ , 75 ,8900   |   |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete: |  |   |  |  |  |  |  |  |
| (T   | ype name)  | (Type name)   |  |  |  |  |  |  |
|  | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |  |
| X  |  | <u>x</u>  |  |  |  |  |  |  |
| Si   | gnature  | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Tony Cummings                                     |      |            | (            | 2) I.D. Numbe | er8       | 309          |
|-----------------|---|------|------------|--------------|---------------|-----------|--------------|
|                 | 11/1/2018   |      | 1          | 1/30/2018    | (4) Don       | . 1       | <b>~</b> • 0 |
| (3) Cover Per   | iod / /   |      | Jugii      | <i>t</i>     | (4) Pag       | je        | . 01         |
| (5)<br>Date     | (7)<br>Full Name                                  |      | (8)        | (9)          | (10)          | (11)      | (12)         |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & |      | ontributor | Contribution | In-kind       | Amendment | A            |
| Number          | City, State, Zip Code                             | Туре | Occupation | Туре         | Description   | Amendment | Amount       |
| f 1             |   |      |            |              |               |           |              |
| 1 1             |   |      |            |              |               |           |              |
| 1 1             |   |      |            |              |               |           |              |
|                 |   |      |            |              |               |           |              |
| j j             |   |      |            |              |               |           |              |
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| J I             |   |      |            |              |               |           |              |
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|                 |   |      |            |              |               |           |              |
| 1 1             |   |      |            |              |               |           |              |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Ton    | ıy Cur | mmings | 3   |         |        |      | <br>(2) I.D. Nun | nber | 8  | 309 |  |
|-----------------|--------|--------|-----|---------|--------|------|------------------|------|----|-----|--|
|                 | 1      | 1/1/2  | 018 |         | 11/30/ | 2018 |                  |      |    |     |  |
| (3) Cover Perio | od     | 1      | 1   | through | 1      | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/25/2018               | MLK Memorial Foundation,<br>101 East Union Street 100<br>Jacksonville, Fl 32202         | event   | МО                  | Delete    | \$100.00 |
| 1                        |   |   |                     |           |          |
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| DS-DE 14 (Rev.           |   |   |                     |           |          |